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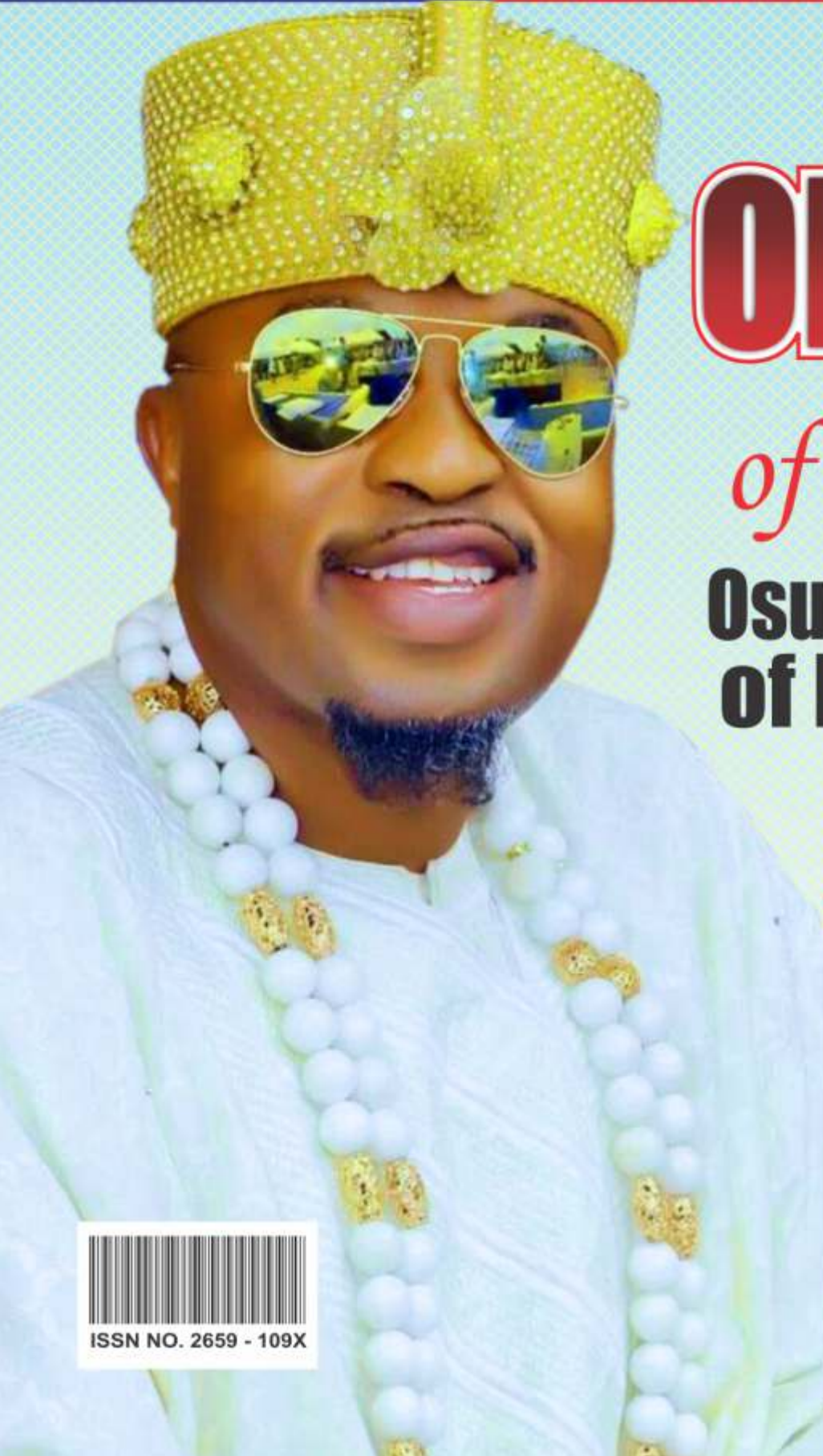
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Dissolution of Nigerian Monarchical System of Governance; Our Culture, Our Pride & Identity at the Verge of Extinction

By

Sadiq Umar Abdullahi
(Sarkin Matasan Daura).

Time changes everyday and so does the affairs of individuals and the society we live in with a plethora of governmental structures from the days of old and Pre-Independence of the Federal Republic of Nigeria till date. However, prior to independence, a different system of governance has been existing in northern Nigeria since the 7th century in "EL-KANEMI BORNO EMPIRE TO THE SHEHU USMAN DANFODIO DYNASTY AND ISLAMIC CRUSADES" that came from the Eastern part of the globe, (INDIRECT RULE). Religion changes with time, technology changes with time, economies change with time and so does our culture. It cannot be over emphasized that our culture in the Federal Republic of Nigeria has been fading away and declining at an alarming rate due to the emergence of new vices and borrowed lifestyles, mostly from the western world of Europe and the United States of America. Our culture has drastically changed in the past few decades as compared to when we used to command much respect and attention to the ethics governing the cultural aspect in Nigeria.

The relevance, prestige and high esteem that was once the pride of societal values and the high esteem and respect that was a prerogative accorded to traditional leaders evolved in a negative transition, thereby leaving and rendering them as nothing more than ceremonial figures to signify the traditional norms that was once considered as an establishment of final arbiter.

Prior to the 1976 local government reforms, traditional rulers in both Northern and Southern Nigeria were autonomous to a certain degree. Their activities and autonomy were independent of governmental affairs, but it is rather unfortunate that they are now relegated to the mercy of a local government chairman, in which they preside over as traditional rulers with a supervisory role and custodians of the shield that protects the masses.

Unfortunately, only a few foreigners now bother to come and take account of the activities during festive periods. Traditional leaders are intellectuals and very exposed to the extent of being recommended and elevated as leaders with the authority of governing the nation in certain aspects and could be recommended as powers by amending the constitution to upgrade their status in society which has been the case in several Emirates. The Post Independence era ushered in traditional rulers



Traditional culture in Nigeria is one of the most colorful and admirable sight one can witness in a lifetime which outstretches from Northern Emirates to the Southern Kingdoms. Decades ago, people from all over the world would come to Nigeria just to get a glimpse of how rich, well structured and colorful its cultural values are, but

that had reached their carriers in both civilian and military arms of government which gave them the experience and upper edge to rule over their Emirates/kingdoms.

There are several Emirs of Northeast Nigeria, OBA'S and IGWE'S of blessed memory that passed away that has led to the

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emergence of new traditional rulers that inherited their bloodline and birth right in both southern and northern Nigeria. Several of the new generation of traditional rulers are mostly in their youth. This gives them the advantage of time to familiarize themselves with their subjects in their Emirates. Sheikh Shehu Usman Danfofio through his jihad in the early 19th century led to the rise and development of creating an empire that has lasted through the ages and most of the monarchies today are descendants from his reformation campaign in Northern Nigeria to date, even though he was never a King but an Islamic Scholar, while the southern monarchs are descendant's of "OYO" empire which led to the emergence, formation and establishment of the monarchical system in the southern part of Nigeria. The southeast monarchies were established through the so called colonial masters who led to the emergence of warrant Chiefs which transformed their monarchical titles to be referred to as "IGWE'S" as their traditional rulers.

So far, HRH, Alhaji, Dr Sa'ad Abubakar III, (Sultan of Sokoto), HRH, Alhaji, Dr Mohammed Sanusi III, (Emir of Kano), HRH, Alhaji, Dr Shehu Idris, (Emir of Zazzau), HRH, Alhaji, Dr Abdulmumini Kabir Usman Nagoggo, (Emir of Katsina), HRH, Alhaji, Dr Umar Farouk Umar (Emir of Daura), HRH, Alhaji, Dr Rilwanu Suleiman Adamu, (Emir of Bauchi), HRH, Alhaji, Dr Barkindo Aliyu Mustapha, (Lamidon Adamawa), HRH, Alhaji, Dr Abubakar Shehu Abubakar III, (Emir of Gombe), HRH, Alhaji, Dr Yahaya Abubakar (Etsu

Nupe), HRH, Alhaji, Dr Awwal Ibrahim, (Emir of Suleja), HRH, Emir of Nasarawa, HRM, Oba Rilwan Akiolu, (Oba of Lagos), HRH, Alhaji, Dr Ibrahim Sulu Gambari, (Emir of Ilorin), HRH, Alhaji, Dr Abubakar Buba Atare II, (Mai Tula) as the youngest of them and an embodiment of Royal status has discovered resources of economic value in his kingdom like the newly found agricultural discovery of "GORON TULA" and the monarch considered with the highest deposit



There is no reason why culture cannot be part of the change in global modernization and literacy. It is imperative that our most Gracious, most Royal and most Noble Emir's and Kings of the Federal Republic of Nigeria should stand up for the interest and survival of our cultural establishment.



of barite in the North Eastern part of the country. HRM, (Ooni of Ife), HRM (Oba of Calabar) are all first class monarchs that have ruled their subjects with Justice and fairness which is necessary for the survival of the monarchies, as there is nothing worse than an unjust and unfair ruler to preside over people in society. Traditional Rulers that have been spearheading the survival, development and elevation of the role to be executed and responsibility of Nigeria's monarchies of which their noble and royal gesture is highly commendable and cannot go unnoticed. They have provided materials and opportunities that will strengthen the existing monarchies of the nation by impeding and

defending any threat that lurk's within the surface and other threat's that visible and proven to be imminent.

As stated by Alhaji Maitama Sule, (DANMASANINKANO), of blessed memory, "Power can remain in the hands of an infidel if he is just and fair, but power will never remain in the hands of a believer if he is unjust and unfair".

All the virtues listed above are the same efforts that the traditional rulers in Nigeria strive to provide for their subjects. Other Emir's that have such virtues and worthy of emulation like, " HIS EMINENCE, Alhaji, Dr Sa'ad Abubakar III, (Sultan of Sokoto), HRH, Alhaji, Dr Umar Farouk Umar, (Emir of Daura), of the famous "BAYAJIDDA", regarded as the founder and emergence of "HAUSA" in Nigeria and crosses across boarder's of West Africa. It is not all the time that you see a traditional ruler "EMIR or KING", eating with commoners and the lowest of the low in social class level. Such humbleness and simplicity can only be witnessed in Daura Emirate which is over 400 hundred years old and gave birth to the famous tale legend of Bayajidda as part of the culture and heritage in northern Nigeria. HRH, Alhaji, Dr Abdulmumini Kabir Usman Nagoggo, (Emir of Katsina), who's ancestors brought the game of polo to Nigeria and referred to as the "GAME OF KINGs. HRH, Alhaji, Dr Mohammed Sanusi II, (Emir of Kano), who's attribute have been the reformation and modernization of the northern monarchical system in Nigeria. HRH, Alhaji, Dr Abubakar Ibn Garbai El-Kanemi, (Shehu of Borno), who's empire was the first that established Islam dated to

over a thousand years ago in the 7th century and fifty years after the revelation of Prophet Mohammed,(PBUH) before the reformation of Shehu Usman Danfofio from 1804-1806. HRH,Alhaji,Dr Shehu Idris,(Emir of Zazzau),HRH,Alhaji,Dr Zubair Jibrin,(Emir of Birnin Gwari),HRH,Alhaji Dr Sayyadi M a h m u d , (E m i r o f Ringim),HRH,(Emir of Ningi),HRH,(Emir of Gwandu),who happen to be the last of so many nobles preceding their generation of Traditional Rulers. Theses are some of the graceful generousities that people across the African Continent and the globe to a larger extent bear witness to, and theres no doubt that all the (EMIRS, OBA'S and IGWE'S), hold their subject with such high esteem,with the exception of a few. HRH, Dr, Alhaji Abubakar Shehu Abubakar Ill, is one of youngest first class Emirs in Nigeria and his devotion towards the progress of his subjects is equal and second to none. He has dedicated all he has to ensure the social welfare of his subjects. He receives over 500 people a day and has focused mostly on educating the children of the poor and well being of the disabled. His generosity, humbleness and graciousness towards the well being and education of the poor cannot be overlooked. In 2015, he enrolled 1500 children that could not afford to have the privilege of affording an education. He has been working round the clock to initiate charitable activities in order to assist the masses. Among other things, His Majesty has been building institutions of learning process and religious temples to enhance and encourage both Islamic and western education.

There is no reason why culture cannot be part of the change in global modernization and literacy.

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It is imperative that our most Gracious, most Royal and most Noble Emir's and Kings of the Federal Republic of Nigeria should stand up for the interest and survival of our cultural establishment. Failure to do so might lead to the inevitable threat of extinction like the monarchies of Russia and France. The traditional leaders should demand the inauguration of reform and conferences in order to constitute a panel of people with Royal bloodline and title holders while the government should also select a few officials on their behalf that will deliberate on the matter in orders to proffer solutions that will elevate the status of our traditional rulers across all six regions of the country.

The 1999 constitution and the Land Use Act should equally be amended so our traditional rulers will not only be recognize as ceremonial figures and play a supervisory role, but will pave a way for them to be part of the transition that will grant them autonomy which will enable them to function independently from the government and in society as well. If our traditional leaders fail to act now, history will judge them as leaders that contributed to societal servitude and the future generations and people in this day and age will not recognize and neither be subject to such degrading treatment, having been born in an era of modern civilization where global communication and awareness shows how prestigious monarchs like that of the United Kingdom do not relegate their subjects to such demeaning treatment, unlike the procedure of being within the circle of our monarchies in Nigeria. Operating with the changes in time and modernization of monarchies in developed and civilized nations like the United Kingdom could be considered as

one of the wisdom, technique and strategically applied methods used in preserving their Monarchies that is still in existence today and loved by majority of their subjects. In the process and necessity of preserving our culture and heritage,it would be advisable and more effective if our traditional rulers were to delegate the Emir's/Kings, title holders that are still in their youth to carry out such an important task that requires vibrant and intellectual rulers from amongst themselves with regard to the issue of cultural significance that needs to be looked into with immediate effect and be given utmost priority, due to the relevance and necessity of the of threat that has been lurking in the shadows for decades. It is with out a doubt and imperative for Traditional Rulers to be part and parcel of societal affairs. They need to speak out when the need arises with regard to aspects of ,"Security, Education, Health, Economic initiatives and Skill Acquisition for the subjects in their realms",just as His E m i n e n c e , (S u l t a n o f Sokoto),HRH HRH,Alhaji Dr Umar Garbai El-Kenemi,(Shehu of Borno),HRH,Emir of Birnin G w a r i) , H R H , A l h a j i , D r Muhammadu Sanusi II,,(Emir of Kano),HRHALhaji Dr Umar Farouk Umar,(Emir of Daura) and HRH,Alhaji,Dr Abdulmumini Kabir Usman Nagoggo,(Emir of Katsina) that uttered a much needed statement regarding insecurity in Katsina during a recent visit by government officials and the Minister of Agriculture stating that "Security should be provided before any commissioning any initiative in the agricultural sector in Northern Nigeria.

May God almighty continue to bless, guide and protect us with his infinite mercy and wisdom. Amin.

Founding of the (Abuja) Zazzau - Suleja Emirate in the Year 1804 AD

By Abubakar Muhammad Musa(Saraki)

TOWARDS the end of the eighteenth century the rising tide of Fulani invasion from the North was productive of the first Habe immigrations, and at the beginning of the nineteenth century the defeat of the Habe of Zazzau by the Fulani resulted in the transfer of this Kingdom to the country that now comprises the (Abuja) Zazzau-Suleja Emirate.

In the year 1804, it is recorded that Muhammadu Makau or Makam the 55th and last Habe ruler of Zazzau (Zaria), having been completely defeated by the Fulani Emir, Mallam Musa, the first Emir of Zazzau (Zaria) in the Fulani ruling clan fled southwards accompanied by large number of his followers and their women, and sheltered among his vassals the Korau. He eventually settled at Zuba (near the present town of Abuja) and founded the Kingdom now known as the Zazzau - Suleja Emirate. The courtesy title of "Sarikin Zazzau" was retained and is in use to the present day and the chief badge of office is the "Takobi" which is known as "Zazzau" (The Royal Sword of Zaria). A daily prayer is said to be put up in the mosque to this day imploring the restoration of their ancient Kingdom. After establishing himself firmly at Zuba, Makau gathered round him many more of his former Zaria office-holders (title holders) and retainers with their households and slaves, and was thus enabled to continue to enforce the annual tribute formerly sent to him at Zaria by the Korau and their Gwari vassals. As he waxed in power he enlarged his sphere of influence and even adventured as far as Lapai (Nupe

Province) where he besieged the Chief of Lapai, Daudu Maza, Makau was killed in battle at the gates of Lapai circa, in the year 1825. (Lapai history shows Dauda Maza as ruling from 1830 to 1846, but there is evidence to show that Makau was killed before 1830).



Alh. Auwal Ibrahim
Emir of Suleja

On Makau's death his followers retreated from Lapai and were led back to Zuba by his brother Jatau, nicknamed "Abu Ja" (Abu the Red, from his fair complexion), who then became Chief and built the large walled town which became known by the nickname of its founder, Abuja.

The site of the town was admirably chosen in a well-watered amphitheatre surrounded by high hills and broken country well calculated to screen Abuja from attack by its powerful neighbours on the North and West (Zaria and Lapai, etc.). Close to Abuja is a great rock (Now called 'Zuma' Rock) visible for miles around, and round this rock many legends are woven.

"Abu Ja" reigned for 24 years and completed the building of the town

with its large encircling walls and moat. He died in 1851 and was succeeded by his brother Abubakar, better known as (Abu Kwaka "Dogon Sarki"), who reigned for 25 years. This completed the reign of the three brothers of Makau (or Makam), Abu Ja, and Abu Kwaka sons

of Bako Isiyaku, 54th Emir of Zazzau, who had reigned in Zaria circa from the year 1798-1801 AD. It was during the reign of Abu Kwaka that intercourse was first allowed between Abuja and other Emirates. Until about 1870, no "strangers" had been allowed to enter the country owing allegiance to the ruling house of Abuja.

On the death, of Abu Kwaka in the year 1876 AD, the title reverted to Ibrahima (Buraima), the seventh son of "Abu Ja" Ibrahima (Buraima) reigned from 1876 to 1902. During this reign the Emir Usman Yero of Zaria, with a numerous force descended on Abuja (circa 1894 AD) and pitched his camp close to the Gwari village of Dikko, some ten miles from the town of Abuja. After a series of forays, Usman Yero

penetrated to Abuja and besieged the town for nearly a month, till in a pitched battle in which the Fulani are said to have lost heavily, he was defeated and retired leaving a large number of horses and much booty in the hands of the Abu Ja Habe.

The Abujas had now developed their forays and brigandage to such an extent, that their influence was felt as far as the River Benue and to its confluence with the Niger, and the great caravan routes from Zaria southwards were unsafe. It was in the southern part of this belt that the Hon. David Carnegie, Assistant Resident, lost his life.

Alhaji Abdullahi Bayero: The 10th Fulani Emir of Kano

By: Abubakar Muhammad Musa (Saraki)

Alhaji Abdullahi Bayero son of Emir of Kano Muhammad Abbas was Emir of Kano, with headquarters in Kano, Kano State, Nigeria from 1926 to 1953. As a traditional ruler he had extensive powers under the British colonial authority.

EARLY YEARS

Bayero was born in 1299 AH (1881AD). He received his early Islamic education at the Sarki's palace and he was guided by the prominent Islamic scholars of his time.

While he was the Chiroma of Kano and District Head of Bichi he became very closely associated with the prominent Ulama. When the British colonial administrators introduced the new district administrative structure Alhaji Abdullahi Bayero, who was then Chiroman Kano, was appointed the Head of the Home Districts with headquarters at Dawakin Kudu and later (1914) at Panisau. He was appointed as Sarkin Kano in April 1926 and was formally installed on 14 February 1927. Then he was the most experienced contender for the Emirship and had also proved that he was honest, efficient, dedicated and upright.

LIFE CAREER

Sarkin Kano, Abdullahi Bayero made several appointments during his reign, among those he appointed were his sons; Muhammad Sanusi whom he

appointed Ciroma and District Head of Bichi, the position he held before his succession of his father, as the Sarkin Kano; and Aminu who was appointed Dan Iya and District Head of Dawakin Kudu.

After the deposition of Muhammad son of Sarkin Kano Shehu Usman from Turaki and District Head of Ungogo he appointed his brothers Abdulkadir and Muhammad Inuwa as Galadima and Turaki respectively in 1927.

He reduced the influence of the "Cucanawa" and also freed all other Royal slaves, which was in line with the British anti slavery policy. He also delegated some of his executive responsibilities to his councilors... Emir of Kano Abdullahi Bayero died and left behind 26 children, with Sir. Muhammadu Sanusi Dan Bayero as the eldest and Ado Bayero as the 11th. During his reign, Abdullahi Bayero turbaned members of Dabo clan;

Since when Bayero was alive he turbaned four (4) of his children:

1. Muhammadu Sanusi Dan Bayero as Ciroma.
2. Aminu Abdullahi Bayero as Dan'iya.
3. Isa Bayero as Dandarman (later he was dethroned by his father, Sarki Abdullahi Bayero).
4. Faruk Bayero as Danburan.

Muhammadu Sanusi Dan Bayero after succeeding his



father, he started turbaning his brothers:

1. Make as Magajin Malam and later Turaki.
2. Garba as Danburan.
3. Kabiru as Barde Kerarriya
4. Sani Bayero as Dan buran (later Ado Bayero made him Galadima).

Apart from Muhammadu Sanusi Dan Bayero, Emir Muhammadu Inuwa turbaned Ibrahim Cigari as Magajin Malam (later Ado Bayero elevated him to Barde).

Emir Ado Bayero turbaned eleven (11) of Emir Abdullahi Bayero's sons:

1. Hamidu Bayero as Dan Isa (later Barde and Galadima).
2. Yusuf Bayero as Dan Isa, Dan

On Alhaji Abdullahi Bayero: The 10th Fulani Emir of Kano

Buran, Barde and Dan'iya.

3. Bello Bayero as Dan amar, Danmaje and Danburan.

4. Halliru Bayero as Dan Ruwata.

5. Tijjani Bayero as Wakilin Gamma and Wambai.

6. Bashari Bayero as Wakilin Gabas, Danruwata, Dandarman and Dan Isa.

7. Sani Bayero as Yarima and Dan Amar.

8. Idris Bayero as Danburan and Barde.

9. Salihi Bayero as Danburan.

10. Hamza Bayero as Danburan and Sarkin Shanu.

11. Mahmud Bayero as Danmaje, Tafida, Turaki and Barde.

When the above 11 that Ado Bayero turbaned is merged with the 4 that Abdullahi Bayero turbaned, the 4 that Muhammadu Sanusi Dan Bayero turbaned, plus the only one that Muhammadu Inuwa Bayero turbaned, plus the 11 that Emir Ado Bayero turbaned and the remaining 5 that does not hold any traditional title:

1. Dalhatu Bayero.

2. Jafaru Bayero.

3. Auwalu Bayero.

4. Salisu Bayero and

5. Tijjani Bayero. One will have the total number of 26, which is the total number of Emir Abdullahi Bayero's biological sons.

Indeed, Ado Bayero was a man of honour, as he honoured the entire family of Sarki Alhaji:

1. The Isa Dandarman that Sarki Alhaji dethroned him himself, Ado Bayero returband as Wakilin Yamma.

2. The Danburan Faruk that was dethroned by Emir Muhammadu Sanusi Dan Bayero, Ado Bayero turbaned his son, Maitama as Danmaliki.

3. The Dan'iya Aminu that was dethroned by Emir Muhammadu Sanusi Dan Bayero, Emir Ado Bayero turbaned his son, Maikano as Danmakwayo.

4. Barde Kerarriya, Kabiru, his son was turbaned.

5. Tijjani Dandarman that was dethroned by Emir Sanusi Dan Bayero, Emir Ado Bayero returned him as Wakilin Yamma.

In Emir Muhammadu Sanusi's family, Ado Bayero turbaned:

1. Abdullahi Sanusi as Santuraki, Danruwata and elevated him to Dokaji.

2. Sanusi Lamido Aminu Sanusi as Danmaje (in 2012).

As a result of mutual cohesion between Sarki Alhaji Bayero and Galadima Khidir, Sarki Ado turbaned 3 sons of Galadima; Tats as Baura, Tijjani as Danburan and Maizaure as Dan amar.

In Turaki Hashim's family, Ado Bayero turbaned Tijjani as Dan Isa, Turaki, Dan'iya then Galadima, he turbaned Ali Kiru as Yarima.

In Abbas's family, Ado turbaned Garba Abbas As Dan Lawan.

In Emir of Kano Usman's family, he elevated Tafida Mahmud to Wambai, he turbaned Sayyadi Ringim as Danmaje and elevated him to Tafida. Ado turbaned Tijjani as Dallatu, Danmaje and Tafida.

In the family of Danmaje, Zakari Dan Majekarofi, Ado turbaned his son, Mukhtari as Dallatu, later Danmaje.

In Dan Isa Muhammadu son of Umaru Sanda's family, Ado

Bayero turbaned his son, Mijinyawa as Bunu and later Dan Isa.

In the family of Sarkin Shanu Hassan, Ado turbaned Sa'adu Aminu as Dallatu and later Dokaji.

And many more...

The late Kano Emir, Abdullahi Bayero (Sarki Alhaji) as popularly called was a son of late Emir of Kano Muhammadu Abbas, the father of Sarkin Kano Muhammadu Sanusi and Sarkin Kano Ado.

Sarkin Kano, Alhaji Abdullahi Bayero died on Thursday 13th Rabi al-Thani 1373 (23rd December, 1953).

The late Emir Ado Bayero widen Kano Emirate by coming up with many Royal titles and honoured those that deserved to be honored before he answered the call of his creator in the morning of Friday, 6th June, 2014 at the age of 85.

Acknowledgement: Special Royal Salute to a historian per excellence, a Royalist and a grand son of Sarkin Kano Ibrahim Dabo, Alhaji Abdulkadir Sani Koguna

Abubakar Muhammad Musa(Saraki) is a Public and Current Affairs Commentator, Historian and Linguist.*

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Standing for Peace, Unity and Royal Excellence

By
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Being Excerpt of a Paper Presented at the Launching and Presentation of Eminence Royalty Magazine International in Commemoration of the 43rd Anniversary of the Reign of His Royal Highness, the Emir of Zazzau, Alhaji, Dr. Shehu Idris, CFR, Held at Fabs Hotel, Zaria on February 3rd, 2018.

This is a message to readers, written with a sense of duty by an academic, a teacher of Mass Communication, a journalist, a researcher, and author. It is in these respects, I wish to thank the Chairman of the occasion, Alhaji Abubakar Mainasara Idris, the Walin Gabas Zazzau and Founder/Publisher of the Eminence Royalty International Magazine. Respects go to the editorial board members and the entire editorial crew of the magazine and those eminent personalities behind the magazine who worked hard towards its success.

The coming of the Eminence Royalty International Magazine today is a great honour to Zazzau Emirate, to the royalty and traditional institutions in Nigeria, to Kaduna state and to Nigeria, specifically Northern Nigeria, This honour is particularly timely because the Eminence Royalty International Magazine promotes harmonious coexistence, peace-making and unity, in Zazzau Emirate, in Kaduna State and in Nigeria at large. Eminence Royalty International Magazine is a publication that is beyond the usual business as usual as has been the tradition. The Eminence Royalty International Magazine is meant to be a historic reminder and wake up call to all of us to contribute our best efforts towards solving the problems drawing us back as a people, a society and community. The meaning of the magazine is also to remind us of the power of the media in enlightenment, persuasion, mobilization and winning victory against the challenges that face us all, whether those challenges are political, economic, social or religious and personal.

It is not outrageous to state that the North and our people and leaders are in the problematic state we are today because of the absence, or consistent existence of a media conglomeration to set agenda for our development and development of Nigeria. In this respect, it would also not be too presumptive to claim that Eminence Royalty International Magazine is doing what others have been doing to win battles against the challenges they face in their quests for unity, peace and development. Eminence Royalty International Magazine is therefore coming to set agenda and stand up for guidance and development; and to reflect that effort from the commitments of our traditional rulers.

A review and content analysis of Eminence Royalty Magazine International since its inception has shown that the magazine is standing up for guidance and development from the traditional ruler ship base and perspectives.

Why Eminence Royalty International Magazine Is Timely And Needed

The magazine represents courageous attempts by a publisher to challenge the myth of perpetual failure and abnormal mortality rate that has been ascribed to new publications in Northern Nigeria by people of the region. This should not be, because, according to a Master of Science degree in Mass Communication I did in postgraduate school at the University, Northern Nigeria is blessed with manpower, aspiring publishers and a readership yearning for human interest news and investigative reporting about how they are governed, how resources of their states are managed or mismanaged and who in leadership

does what to contribute to development or underdevelopment of the Northern States. This explains why Eminence Royalty International Magazine is timely and needed

Eminence Royalty International Magazine is timely and needed by its focus on the traditional institution in Nigeria and contributions of the royalties and the traditional institutions to peaceful coexistence, unity and development. There are, however issues to watch and problems to address. Eminence Royalty International Magazine has survived so far, and is setting agenda and standing up for guidance and development and is sustaining production and is seen in the streets. There is however need for the Eminence Royalty International Magazine therefore to presents its own journalism form, for all readers, but it needs advertisements, readership and patronage to continue setting agenda and standing up for guidance and development. Eminence Royalty International Magazine's journalism form is focused on royalties and the traditional institutions in Nigeria and contributions of traditional rulers and the royalties in peace, unity and development of Nigeria and their respective domains. It is therefore a specialized magazine. This message to readers is therefore aimed at wishing Eminence Royalty International magazine long life, more advertisements, vibrant journalism form and large scale readership to continue its agenda setting and standing up for guidance and development.

Northern Traditional Rulers' Council Summit in Kaduna Identifies Mandate for Peace and Security

Recently, the regional meeting of the Traditional Rulers' Council of the 19 Northern States and FCT Abuja, took place at Arewa House, Kaduna, on Tuesday 30th April, 2019, under the Chairmanship of His Eminence, The Sultan of Sokoto, Muhammad Sa'ad Abubakar CFR, mni, where the emerging political challenges and the threats to peace, and survival in Northern Nigeria were discussed and ways for curtailing them outlined.

The importance of the summit can be seen in the choice of Kaduna as venue and in attendance by both the Kaduna state Governor Nasiru El-Rufa'i, the Secretary to the Government of the Federation, Mr. Boss Mustapha, the Honourable Minister of Defence, Maj. Gen., Mansur Dan Ali Rtd, the Inspector General of Police, Muhammad Adamu and the Director of Defence Intelligence, Avm, M.S. Usman. In attendance also were the Chairmen of the traditional rulers' council and 2 members each from the Traditional Council of the 19 Northern States and FCT Abuja, the Director of Defence Intelligence and the Commissioner for Local Government and Chieftaincy Affairs, Kaduna State.

The meeting has once again, highlighted the need for matching words with action in winning the fight against armed

banditry, kidnapping, inter-communal killings, drug abuse, divisions and disunity that currently threaten peaceful coexistence and survival in northern Nigeria.

The main focus of the summit, after deliberations, which were highlighted in a communiqué, was the traditional rulers' support and appreciation for "the effort of the government to establish community policing in collaboration with Traditional Rulers, Community Leaders and Opinion Moulders."

They therefore "set-up a 7 man Royal Committee to interface with the Office of the Secretary to the Government of the Federation and IGP to come up with workable templates," for maintaining peace, law and

order and stopping insurgency, violence, drug abuse among youth and women and crime.

The northern traditional rulers identified 13 areas for attention in their communiqué, among which were their call again for "the Federal Government to continue consulting and collaborating with Traditional Institutions, with the view to tackling the security challenges in the North and Nigeria in general."

They reiterated the urgency needed in sustaining "consistent onslaught against bandits in and around communities of Zamfara and other North Western States with a view to stopping them from regrouping and carrying

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Sultan of Sokoto at the Kaduna Event

Cont'd from pg 5

out their nefarious and criminal activities against innocent and hapless civilian population in the affected communities.”

The traditional rulers also appealed that “security agents should deploy more personnel to the rural communities where bandit carryout most of their activities; and equally enhance synergy with the local population, and the traditional rulers for emphasis on intelligence and information gathering with the view to forestalling bandit attacks in Local Communities.”

They however lamented that “the security agencies is encumbered by lack of equipment and corruption, stating that “also the system is too slow to responding to distress call,” but accordingly “also urged prioritization of personnel welfare.”

The traditional rulers suggested also “that the Police should be re-organize to enhance their knowledge of the environment,” adding that “the number of Police personnel ratio to population in Nigeria is low and there is need to employ more hands to enhance their operational capabilities.”

They emphasised “the need for frequent consultations among traditional rulers across the country and with people in government,” urging for the government “to continue to encourage such consultation, exchange of ideas and promotion of community security, mutual understanding and national integration.”

Earlier at the opening of the

summit, His Eminence, the Sultan of Sokoto, has emphasised the important roles of Traditional Institution in tackling security challenges, and warned against hate speeches, ethnic and religious bickering and use of innocent youths as cannon folders.

The Executive Governor of Kaduna State, Mal. Nasiru Ahmed El-Rufai urged the traditional rulers “to deliberate with open minds with the view to proffering solutions to the socio-economic challenges facing the North.” He stated that “as custodian of culture, there is an urgent need for collaboration between Government and Traditional Rulers to achieve the desired peaceful coexistence among the diverse people of Northern Nigeria.”

The Secretary to the Government of the Federation, Mr. Boss Mustapha “thanked the leadership of Northern Traditional Rulers Council of Nigeria for expanding the scope of discussions held in Abuja down to the zonal levels and urged the Royal Fathers to extend the expected outcomes to every household within their domains.” He “thanked the Traditional Rulers for the positive roles they played before, during and after the General Election, he lamented that the negative impact of divisive politics and cleavages among politicians is greatly hampering development of the Nation.”

The IGP of Police, Muhammad Adamu, stated that plans are underway to recruit 10,000

Police Personnel and also to kick start community policing with Traditional Rulers as critical partners in the establishment and recruitment process. The Defence Minister, Maj. Gen. Mansur Dan Ali Rtd stated that the Nigerian Military is understaffed and overstretched owing to the number of flash points across the country, according to him Egypt, a country of 85million has a personnel of 500,000 force while Nigeria a country of over 190million have 150,000 personnel. In view of this, plans are underway to recruit more personnel to shore up for the shortfall.

Finally, the Council expressed appreciation to the Governor and people of Kaduna State “for always being there for us during our meetings,” and also “thanked all invited guests who honoured our call and participated in the meetings especially the Secretary to the Government of the Federation, Mr. Boss Mustapha, the Honourable Minister of Defence, Maj. Gen., Mansur Dan Ali Rtd, the Inspector General of Police, Muhammad Adamu and the Director of Defence Intelligence, Avm, M.S. Usman.

The Council resolved to hold its next Executive meeting in Maiduguri, the Borno State Capital. The Shehu of Borno Alhaji. Abubakar Ibn Umar Garbai El-Kanemi, CFR has graciously accepted to host members of the Council.

Matawallen Maradun's Good Move Regarding Tackling Security

by

Sadiq Umar Abdullahi
(Sarkin Matasan Hausa)

*His Excellency, Governor Bello Mohammed, (Matawallen Maradun), Executive Governor of Zamfara State; The Man on a Manhunt! (Hero Versus Villains and Bandits)
The title of Matawalle is regarded as influential regarding the coordinating the Islamic affairs of traditional system in Emirates.*

The 2019 general elections conducted in Nigeria has come and gone leaving behind a plethora of electoral malpractices, thuggery, violence, intrigues, conspiracies, both internal and external political party rifts marred with subsequent pre-elections court cases, impunity of the highest order, defamation of character, moral hazards, regression and decadence across the country.

The aftermath of the General Elections in Federal, states, legislative and judicial matters during election tribunals have all taken unprecedented procedures and processes at a magnitude never seen before in electoral transition of the Federal Republic of Nigeria.

The supreme laws of the land, "1999 Constitution as amended" and some of its provisions, including the Electoral Act have been violated through manipulating its prescribed laws in order to attain leadership in all sectors of government, down to the lowest level.

However, not all elements in the general elections turned out to be degraded. There are some major developments and changes that occurred in the process. The masses have been enlightened with regard to their rights to vote for politicians that perform during their tenure in office, while they equally managed to oust leaders

that did nothing for their states and constituencies during the period of the 2019 general elections, most especially in States and the Legislative Arm of government.

The major developments that can be considered can be attributed to security threats that consumed the northern part of the country which

worthy of emulation by Governors and other leaders of the nation, with specific reference to other security agencies like the Nigerian Armed Forces, Civil Defense, Custom Service, Immigration service, among other strategic establishments. His Excellency, Gov. Bello Mohammed took the bull by the



Matawallen Maradun with PMB

are clearly visible in states like Zamfara State and Kaduna State.

However, in a sudden turn of events, His Excellency, Governor Bello Mohammed, (Executive Governor of Zamfara State) shocked the entire nation after his victory in the Supreme Court that confirmed his mandate as the lawful Chief Security Officer in the state has displayed impressive qualities of leadership that is

horn and has proven to be a politician that is ready to tackle Kidnappings, Banditry and their sponsors that have claimed hundreds of thousands of lives over past decades.

Immediately His Excellency took the oath of office, he introduced and improved the social welfare of Zamfara Indigenes by declaring "Free Healthcare, education and put into effect the 30,000 Naira

payment of minimum wage as prescribed by law.

An unfortunate incidence that occurred on the second of June-2019, which forced the fearless Governor to stop his convoy in order to pursue the bandits that attacked his convoy all the way to their hideouts in the infamous rural outskirts of the State Capital that leads to the deep forest, killing eight bandits in a pursuit that was led by the Governor and other security personnels.

His Excellency, went further to fish out more bandits the very next day and apprehended more of them in another operation that was personally led by the Governor for the second time, which turned out to be a successful mission due to more perpetrators of the heinous acts inflicted on innocent civilians being caught and killed.

The fearless leader literally goes out to hunt for bandits and kidnappers with his security team not too far behind. His Excellency, Governor Bello Mohammed Maradun has given hope to the people of Zamfara State and has paved way for light at the end of a dark tunnel that has tormented the State for years.

The only Governor in recent years that emulated such courage with regard to insecurity is non other than His Excellency, Governor Nasiru El-Rufa'i of Kaduna State when his convoy intercepted a gang of Armed Robbers on the Abuja to Kaduna highway in 2018.

The highlight and sustainable development initiated by the new Governor after just 5 days in office is the awarding of a capital contract to build an airport in the state which most people thought the State Capital, (Gusau) would have such means of basic

transportation in operation, having produced several illustrious, influential and elder statesmen of high status and caliber both domestic and in international capacity.

By providing the much needed infrastructural development of an airport amongst other agendas, will give people easier access to the State Capital, (Gusau) and other Local Government Areas across the state to a larger extent.

The case of Borno State security situation, the criminal act of banditry, kidnappings and other



Emir of Maradun

related crimes has deemed the state unfit to be commuted by road with most people completely holding back by keeping their affairs far from the state as opposed to attracting "Businesses, Agricultural Production and drawing the attention of both foreign and internal investments.

Other future ambitions of Governor Bello includes, construction of rail lines in order to decongest the routes considered as dangerous by the general public through direct investment of interested parties from other foreign countries, which in turn will enable his

administration to negotiate for Local Contenting that will ultimately lead to construction of schools, hospitals, skill acquisition centres, road constructions and farming equipments to be utilized in the vast fertile land of the state.

His Excellency, Governor Bello Mohammed, (Matawallen Maradun) has surely depicted true qualities of leadership in less than one week since he became the Governor of Zamfara State.

The people of Zamfara State and all its neighboring states should equally join the quest of the new administration and assist in the; "Political, Educational, Health, Economic and Security" development of the state for the greater good of all its indigenes.

The Governor has been relentlessly, courageously and passionately going for manhunts of bandits and kidnappers on a daily basis with numbers of casualties increasing by the day.

The old saying; "Leadership by example" is an understatement when being equated with actions of His Excellency, Governor Bello, Matawallen Maradun in Zamfara State. Should His Excellency keep up the pace at the level he's coordinating his affairs in the past six days, it will be no surprise if he becomes more popular than the "Red Cap Kwankwasiyya" that will place him at the clout of leadership status of Vice President or probably President and Commander in Chief of the Armed Forces of the Federal Republic of Nigeria.

May Allah SWA continue to bless, guide and protect us with his infinite wisdom. Amen.

Royalty can Protect its Interests only by Embracing Politics - *Mukhtar Ramalan Yero*

Eminence Royalty International Magazine (ERIM) recently had exclusive interview with former Kaduna State Governor, Alh. Dr. Mukhtar Ramalan Yero, Dallatun Zazzau as he clocked 5 years as Dallatun Zazzau (April 2014-April 2019) and also celebrated his 51st birthday (April 1968 - April 2019). In this second-part of the interview, the former Governor explains how life has been so good to him and the challenges he had in service as Governor and in contesting elections and losing and the lessons learnt. Below is part two of the interview in its depth and focus on the issues about which the former Governor spoke with candour and reflection:

ERIM: You became royal title holder of Dallatun Zazzau and member of Zazzau Emirate Council, how did you assume that position? Did you look for it?

Mukhtar Ramalan Yero: Actually, I didn't look for the title of Dallatun Zazzau, because at that time when I was the Governor, the late Dallatu, Muhammad Tajuddeen and I were from the same area. When he died, some people approached me and asked why shouldn't I go for it? I said no, allow me to deal with what I am doing now. But as time went by and people started doing the talking on my behalf. I didn't do it. My relationship with the Emir of Zazzau was very cordial, if I wanted, I could have talked to him, but I didn't talk to him. I didn't tell anybody that I was interested. Even at the time that it was accepted that I should be the Dallatun Zazzau, even the people that wanted me to be had to use the medium in such a way that I can't say no. The people that talked to me were people of high regards and esteem. There was nothing they can ask of me and for me to say no to. So, when they came and said, "This is the situation," I said, anything they want from me, and I can do, I will do for them. That was how I became the Dallatun Zazzau.

ERIM: as a professional

politician, how did you find yourself within Zazzau royalty?

Mukhtar Ramalan Yero: Let me correct you. I'm not a professional politician because I don't regard politics as a profession. I am a professional Accountant, not a professional politician. But I am a politician. I became a politician by accident, and by the Will of God, because I didn't have any political ambition. I didn't have interest in politics. All I wanted was just to practice my profession and then move on. But I found myself being Commissioner of Finance, Deputy Governor and then Governor, so there was no way I cannot play politics. Now that I am in politics, I look at politics as a hobby, you play your time, and when your time is up, you leave the scene. To me, politics is not a profession, but we are trying to see that we encourage people to be part of politics because it is about aspiring for leadership. So if you want to be a leader for the people, you have to be part of politics.

ERIM: In your view, is there any link between the royal circle and



Dallatun Zazzau

the political arena?

Mukhtar Ramalan Yero: They always said that royalty should not play politics. I disagree totally with that because politics is about people. Royalty is about people. If you are an Emir, you work for the people. Politicians in one way or another are under the Emirs; they are the Emirs' subjects. Royalties know that as royalty, they have feelings and preferences; the difference between them and politicians is however that as royal fathers, they bless everyone, and encourage their people to choose the best persons that will

Royalty can Protect its Interests only by Embracing Politics

lead them, not any person that wants to be a leader. A lot of people aspire to be leaders, but it is not everybody that will be a good leader. Royalty should be involved in identifying people with best contributions to the society and the best relationships with the people, in terms of support, assistances and respects for the people. But when you say royalty should not be part of politics that is why the royalty is suffering neglect from the politicians.

I don't see any reason why people from the royal families or people from the traditional institutions should not be part and parcel of the political terrain and be in politics to ensure that their interests are protected. In the First Republic, the Sardauna of Sokoto, Sir Ahmadu Bello, who aspired to be the Sultan of Sokoto, became the Premier of Northern Nigeria. Even the late Emir Sunusi was part of politics. In Zazzau, Turaki Ali was part of politics, the Magajin Gari was part of it. Turaki Aminu Tijjani and so many other royalties are all part of it. Now that other members of the royalty are not there, their interests are not being protected. If royal members of the traditional institutions who are not in politics continue to avoid politics, people will be surprised one day, about what politicians can do to them. It has already started.

ERIM: What motivated you to become the flag bearer of your political party during the just concluded 2019 elections?

Mukhtar Ramalan Yero: Initially, I had no intension of

contesting in 2019, because it is not easy for the one on seat to contest and lose. The whole blame will be on you from your political party and from people in government, despite roles everybody played. Everybody will downplay their roles and accuse you and abuse you for being the cause of their failure. I suffered that. I said I will allow people to learn and I will allow things to settle. So, I wasn't expecting that I will be part of the political scene sooner in 2019.

I was accused by the EFCC of money laundering over the 2015 Presidential Elections Funds (I don't want to say much about it because the matter is in court), as a result of which I was taken to prison for six days though there was opportunity for bail. What happened in the prison, from morning to evening, the kind of people that went to that prison to meet us made me felt that, yes, people had really sympathised with us. On the day we were given bail, the kind of crowd that gathered even though it was fasting period, was amazing. People were there right from subhi (before sunrise morning prayer), up to the time we went to court. The crowd was so fantastic and followed us up to the time we were released and went to our houses. The people still followed and remained there. So I said, if the people are still interested, why shouldn't I try? So I came out for the election not because of myself, or because I had something that I wanted to go and pick in the Government House, but because I am interested in what the people are interested in

ERIM: Do you have any plan for re-contesting in 2023?

Mukhtar Ramalan Yero: We leave that to Allah, because number 1, you have to be alive in 2023.

ERIM: For how long have you been turbaned Dallatun Zazzau and had been with Zazzau Emirate?

Mukhtar Ramalan Yero: I was turbaned in 2014, that's about five years now

ERIM: How do you see your relationship with His Highness, the Emir of Zazzau, when you were the Kaduna State Governor?

Mukhtar Ramalan Yero: My relationship with the Emir of Zazzau was there even before I became the Governor. I have a very cordial relationship with the Emir of Zazzau because the Emir of Zazzau has a very cordial relationship with my father. I also knew that the Emir had a very good relationship with Architect Namadi Sambo when I was Deputy Governor. Even After I became Governor, the cordial relationship continued. It is a normal relationship of a father and son.

ERIM: Thank you, Excellency. We are grateful to you for granting this exclusive interview despite your tight schedules.

Mukhtar Ramalan Yero: Thank you very much. I wish you success. Our doors are open, and we shall patronise you by the Grace of Gods

I never thought of becoming a Politician, then I became Governor - *Ramalan Yero*

Eminence Royalty International Magazine (ERIM) recently had exclusive interview with former Kaduna State Governor, Alh. Dr. Muktar Ramalan Yero, Dallatun Zazzau as he Clocked 5 years as Dallatun Zazzau (April 2014-April 2019) and also celebrated his 51st birthday (April 1968 - April 2019). In this two-part interview, the former Governor explains how life has been so good to him and the challenges he had in service as Governor and in contesting elections and losing and the lessons learnt. Below is part one of the interview in its depth and focus on the issues about which the former Governor spoke with candour and reflection:

ERIM: Sir, how do you briefly and precisely introduce yourself?

Muktar Ramalan Yero: My name is Mukhtar Ramalan Yero. I am an indigene of Zaria local government of Kaduna state. I am from Unguwar Kaura in Zaria. I was born in 1968 to the family of Alhaji Ramalan Yero, the Turakin Dawakin Zazzau. My mother's name is Fatima.

ERIM: Give us brief on your early education.

Muktar Ramalan Yero: The normal thing in Zaria was that

everybody started schooling by going to Qur'anic school. I started western education in LEA Primary School, Kaura, where His Royal Highness, the Emir of Zazzau, Alhaji Idris, was the first headmaster of that Primary



Dallatun Zazzau

School. I left in 1979-1980. I went to the Government Secondary School Ikara, in Ikara Local Government of Kaduna State. We were the first set of that school. We didn't have seniors. I was a Class Prefect/House Prefect right from Form One to Form Five. In the Primary School, I was the first class Captain/Class Monitor right from the Class One up to Class Five.

Then I became the school's Time Keeper.

In 1985, I left Government Secondary School Ikara to Ahmadu Bello University, Zaria, where I studied diploma in Banking from 1986 to 1988. From 1989 to 1991, I studied BSc Accounting in the same Ahmadu Bello University, Zaria. Later, I had Masters of Business Administration (MBA) in the same institution. I also went to Nigeria College of Accountancy, Jos, where I did ANA: that is, the Association of National Accountants of Nigeria course. Right now, I am a fellow of that institute. Accountancy is my profession.

ERIM: tell us about your work and career.

Muktar Ramalan Yero: I started career work with the Ahmadu Bello University Zaria in 1992, after NYSC in Ogun State in 1991-1992. My career work in 1992 started in the Bursary Department of Ahmadu Bello University, Zaria. After 10 months, I moved to Nigeria Universal Bank. I was there up to 1997, when I joined Nalado Nigeria Ltd., as Chief Accountant. From 1997 up to 2007, I was at Nalado Nigeria Ltd., rising from Chief Accountant up to the Director, Finance and Administration. I left Nalado Nigeria Ltd in 2007

and joined the services of the Kaduna State Government as Commissioner of Finance. In 2010, I became the Deputy Governor, Kaduna State, then in 2012, I became the Governor, after the demise of the then Governor, Sir Patrick Yakowa. I was turbaned Dallatun Zazzau in April 2014, when I was the Governor of Kaduna State.

ERIM: what about professional bodies and association?

Muktar Ramalan Yero: I am a member of so many professional bodies.

ERIM: you celebrated your 51st birthday recently, what is the secret behind the dynamic challenges you found yourself in within over 5 decades?

Muktar Ramalan Yero: life is so simple, so difficult, but it is highly interesting. It depends on how you look at yourself, and how you conduct yourself. In these 51 years of existence in this world, I can say that right from the time one finishes secondary school, one is under the care and guidance of parents. But by the time you joined higher institution, you begin to feel a sense of owning yourself to the extent that you have more freedom than before. It is left for you to pursue your future brightly or neglect it and then you regret it.

I am happy that the kind of training I got from my parents, Alhamdulillah, (Praises be to Allah) I am grateful to them for setting me up to pursue my future. After finishing schooling, I did not spend up to two months after graduation and NYSC, I got

a job. Since the time I got the job in 1992, I have been moving from one point to another. That is the interesting part of it. But the most interesting part of my life in the changes that I have seen was in 2006. I was Director of Administration and Finance of Nalado Nigeria Ltd when Architect Namadi Sambo decided to contest the Governorship of Kaduna State. That was the time that we came into full politics. I was the only person that Architect Namadi Sambo picked from his organisation to assist him in the political scene.

I have never thought of becoming anything if he win the election, but after winning the election, I found myself being member of the Kaduna State Executive Council. Being a member and having sensitive position as Commissioner of Finance gave me the insight of knowing so much about Kaduna State. I know a lot about Kaduna State. I think that was why, when Architect Namadi Sambo became the Vice President and Sir Patrick Yakowa became the Governor, Namadi Sambo decided to pick me to be Yakowa's Deputy due to the enormous knowledge and respect that we had for each other. So the transformation I had from 2007 to 2015 or to 2012, three years as Commissioner of Finance, two and half years as Deputy Governor and then two and half as Governor, I don't think there is anybody in Kaduna State that has that opportunity.

We can say that, yes, Patrick Yakowa had similar opportunities, after retiring, he

became the Secretary to the Government of the State, he became Deputy Governor for two Governors, then he became Governor. But if you look at it still, there are intervals, there are changes between persons to another. But my own, within a period of 8 years I was opportune to serve each year in different positions and capacities as one of the most important Commissioners in the State, then deputy Governor, and then Governor. I think these are some of the changes that I have seen in my life. If you look at it politically, when I joined the service of Kaduna State, I wasn't looking at myself as a politician. I looked at myself as a technocrat, who just came to serve the Government. Eventually I became a Deputy Governor, still I was even reluctant. By the time I became the Governor, I had to accept to be a full politician, because that was what God has chosen for me, and I had to embrace it and I had to see what I can do about it. I am so happy these were some of the challenges; then also to be in service, to contest an election and to lose an election, that one too, is another issue... It is all part of the changes; to contest again and not even getting the ticket of your party because of certain issues. But all these things are by the Grace of God, by Allah's Knowledge, by Allah's Wisdom by Allah's Acceptance and Approval.

ERIM: Your Excellency how did you managed to govern a cosmopolitan state like Kaduna that is like a small Nigeria?

Muktar Ramalan Yero: Well, leadership is part of the attributes of Allah (subhanahu wa ta'ala) and

He gives whomever He wishes to give at the time He wishes. If you become a leader the first thing that you should do is to seek Allah's help. With Allah by your side, everything will be alright. One of the secrets also is that I rested my case; I submitted myself, total submission to Allah, and sought His help, His Guidance. That was why we were able to succeed.

ERIM: Shortly after succeeding your predecessor in 2010, you became more popular and champion of Kaduna State people to the extent that the masses used to block your convoy for them to identify with you and to show their allegiance. What is the secret behind that?

Mukhtar Ramalan Yero: Allah (subhanahu wa ta'ala) is the secret.

ERIM: Excellency, you became a giant of the strides among your peers and attracted many politically. What was the secret?

Mukhtar Ramalan Yero: All these were attributed to God Almighty Allah because there was no way one could earn all these things without Allah being on your side. There was no amount of money to give to get what was gotten. There was no amount of whatever you think of was, so everything was Allah's Design, we are only followers.

ERIM: What were your challenges then as Deputy Governor of Kaduna State?

Mukhtar Ramalan Yero: Well, if I had not been Commissioner of Finance, maybe I wouldn't have understood what the Deputy Governorship was all

about. Deputy Governor is a position where you have to be extremely patient. If you are not a patient person, there's no way you can succeed as Deputy Governor. Deputy Governorship position is a position that does not have a schedule. You don't have anything to do. What your Governor directs you to do is what you are going to do. If you are not patient, you would not be able to succeed as deputy Governor. So, the challenge was that, I was the Commissioner of Finance in a position where everything around the Governor was centred on me. But as Deputy Governor, I found myself in a position where I was totally neglected. Nobody wanted to talk to you; nobody wanted to listen to you, so it was not an easy issue.

Interestingly, it was like a Canadian High Commissioner I knew put it. His office was in Canadian High Commission, Lagos. When I was Commissioner of Finance, we were coordinating Canadian Law with some banks, so we used to meet in his office. Later, he was transferred back to Canada, When I became Deputy Governor, I was in Canada for the World Mining Organisation International Conference (I was a member of World Mining Organisation), and we met. The first thing he said to me was, "Mr. Yero, I learnt that you are now Deputy Governor of Kaduna State." I said, "yes." He just said, "what a demotion!" I was surprised why this man said it was a demotion. He said, "yes, it was a demotion because deputy doesn't have a schedule, you don't have anything, you cannot do anything, but as Commissioner of Finance, everybody and everything was centred on you." So to me, being Deputy Governor was a

demotion. That was what the Canadian man said. Of course it was not a demotion per se, but a demotion in term of schedule: that you don't have a schedule, that you can't do anything. People think that you have convoy, you have security, you are being called Excellency and everybody thinks that, "yes, you can do." But not so. To me, the challenge of a Deputy Governor's office are many: your enemies will not like you because they will always criticise you for not doing this or that, and even those who are with you, will start to criticise you for not helping them, but there was no way you could do anything for them as they wanted.

ERIM: What were your experiences as State Governor?

Mukhtar Ramalan Yero: It wasn't difficult for me to fit into the office of the Governor because I had lots of knowledge about the government when I was Finance Commissioner, and also when I was Deputy Governor. The only thing was that as Deputy Governor, lots of people you were working with didn't like you, didn't want to talk to you; they always undermined you where they were not treating you nice. But now that you became the Governor, all those people now wanted favours, wanted to respect you. This was a very big experience compared to transiting from a situation where you were a non-entity, to transition to where you were the Alpha and Omega: everybody wanted to talk to you, everybody wanted your favour, and everybody wanted you to do this and that.

Sokoto Caliphate and the Birth of Three Dynasties in Zazzau Emirate

By

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Zazzau was the most southerly of the original Hausa States. Between it and the River Benue lay a belt of country which differed from the open plains of the north by being more hilly and having a denser cover of bush. This area contained no important States, apart from Nupe in the south-west, and its population was grouped into a number of petty principalities and independent pagan tribes. In the seventeenth century they were all embodied into the riverain empire of Kwararafa, while Zazzau itself was threatened and constricted, but as the Jukun power receded again, so a power-vacuum was created into which Zazzau was able to expand.

In the north the expansion of the Hausa States had already taken the form of settlement, plantation, or conquest followed by assimilation. In the south, however, the denser bush did appeal to Hausa settlers and the more primitive tribes were no easy to assimilate. Consequently, Zazzau's expansion proceeded by conquest and the imposition of suzerainty, not by settlement or assimilation, and the pattern which emerged from it differed from the conventional one. By the end of the eighteenth century there were, in fact, five petty Chiefs on Zazzau's southern borders who ruled over congeries of Gwaris, Bassas, and other small tribes and tribal fragments. All these Chiefs owed allegiance to Zazzau and were



subject to loose control by the Hausa Chief. Provided that they paid their tribute of slaves, however, they were largely left to their own devices.

In addition to these vassals, there were other tribes which had never made submission. Having refused to purchase their immunity by doing homage and paying tribute, they were regarded by the Hausas as fair game for the slave-raids by which Zazzau traditionally supported itself and provided for the needs of the rest of Hausaland.

In 1802 Muhamman Makau succeeded as the sixtieth Chief of Zazzau." He was a devout Moslem and when, after the jihad had begun, Shehu's message was brought to him, he was ready to accept it. His advisers thought

otherwise, however, and he was compelled to defer to their views. As Zazzau had apparently not followed Gobir and Katsina in renouncing its allegiance to Bornu, and as the suzerain's influence seems to have been stronger there than in the other Hausa States, it may well be that Makau was coerced in this matter by the Kachalla, the Sultan of Bornu's Resident at his Court, or perhaps by an alliance between the Kachalla and his own Councillors. Whatever the process might have been, the outcome was that Shehu's overtures were rejected and the war spread.

The principal leader of the jihad in Zazzau was a Fulani called Mallam Musa who hailed originally from Mali, in the western Sudan. He had come to Hausa land some time before and, after studying under Shehu, had established himself in Zazzau as a religious teacher. He is said to have taken part in the flight from Degel to Gudu and he certainly received a flag from Shehu with a commission to lead the jihad in Zazzau.

The Fulani had been established for generations in Zazzau, as in the other Hausa States, and Musa's appointment as leader seems to have caused some jealousy among the older families. Prominent among these were another branch of the Sullubawa, whom we have already met in Katsina and Kano, and the Bornawa who, as their name shows, were Fulani who had come to Zazzau by way of Bornu. Musa was instructed by Shehu to work with their leaders, Abdu Salami and Yamusa, and this he did.

In the month of March, probably in the year 1805, Musa entered Zazzau from the north. No doubt he had previously arranged a rendezvous there with Shehu's known adherents. In addition he received support from some of the local Hausas.

As soon as he heard of the invasion, Makau sent his cavalry, under the Madaki, to intercept the enemy and bar their way to the city.

Musa either defeated this force or else gave it the slip, for very soon afterwards he was able to take the Hausas completely by surprise. It happened to be the day of the Lesser Sallah festival and the Chief, attended by his followers and accompanied by all the Moslems of the city, had ridden forth as usual to the Eid prayer-ground outside the walls. While there, they were surprised by Musa's cavalry and their retreat into the city cut off. Being unarmed they were unable to stand and fight and so they had no choice but to fly. The great city of Zaria, therefore, fell to the Fulani with hardly a blow having been struck.

Having lost his capital Makau made his way south with about three thousand followers. He went first to Kauru, but the Chief, who was one of his vassals, shut the gates of the town against him. He therefore passed on to Kajuru where the Chief admitted him. The Fulani were close on his heels, however, and besieged him there for six months. In the end their pressure became so great that he was forced to move on again.

From Kajuru, Makau went on to Zuba. The Fulani continued to attack and harry him for the next fifteen months, but in the south the terrain was more hilly and less open than in the north and they failed to kill or capture him. Finally, in 1807, he repulsed them

whereupon they abandoned the pursuit and went back to Zaria.

When he became a fugitive, Makau found that some of his subjects, notably the Gwari, remained loyal to him but that most of them threw off their allegiance. Having no capital or base of his own, he was forced to keep moving about in the broken country which lies between the Niger and the Benue Rivers near their confluence. In this way he preserved a precarious existence for another eighteen years. In 1825, however, while attacking the town of Lapai, he met his death.

Makau was succeeded by his brother, Abu Ja. It was he who founded the town of Abuja and this became the headquarters of the fugitive Hausas of Zazzau. They continued to maintain their independence and, by exerting their influence over the neighbouring pagan tribes, gradually built Abuja into a Chiefdom of some importance. For the rest of the century they were to remain a thorn in the side of the Fulani, but they never developed into such a serious menace as the diehards of Gobir, Katsina, and Kebbi were soon to become.

Meanwhile, Mallam Musa had been confirmed by Shehu as the first Fulani Emir. His first task was to consolidate his authority in Zazzau proper and its vassal States. After the flight of Makau there seems to have been little resistance from the Hausas. The feudatories and major office holders fled or stepped down into obscurity. Either way, the road was left open for the new Emir to install his own supporters, the great majority of whom were Fulani.

Musa was not content with consolidation, however, and was determined to extend his dominions southward. This he did by inducing the Fulani in the area, who were

already fighting the local pagan tribes, to accept his leadership. The Fulani of Jema'a seem to have been glad enough to do so in return for Musa's promise of protection and support. Those of Keffi, where Abdu Zanga had already established a town protected by a stockade, were at first hopeful of obtaining recognition direct from Shehu, but Musa persuaded them that Shehu had already made him suzerain of all the territory between Zaria and the Benue River. In the end, therefore, they were content to accept a flag from him and acknowledge him as their overlord. In this way the two small Emirates of Jema'a and Keffi came into being in about 1810 as vassals of Zazzau. Nearly a generation later the process was repeated when Makama Dogo, a Hausa soldier of fortune who had carved out a kingdom for himself in the south, was recognized as the vassal Emir of Nassarawa. In this way, Zaria, as the Emirate of the Fulani now came to be called, at length reached the Benue.

When Musa, the first Emir, died in 1821 one of his sons expected to succeed him. In the event, however, the choice of the Electors fell on Yamusa, the head of the Bornawa family, who as the Madaki had been

Musa's principal lieutenant. Similarly, when Yamusa died in 1834, the throne did not go to any of his sons but to Abdul Kerim, another Fulani who had played a prominent part in the jihad. After that, apart from one aberration, the succession rotated irregularly between the houses of these first three Emirs. This meant that Zaria had three ruling families whereas in all the other Emirates, including Kano after the initial change, there was only one dynasty.

Cont'd from pg 18

Interview with
**GALADIMAN KAURU
SECRETARY KAURU EMIRATE COUNCIL**

ERMI: You witnessed the turbaning of Kaduna State Governor, Malam Nasiru El-Rufa'I as Mabudin Kauru two years ago, how do you feel?

Galadima: It is really gratifying and noteworthy to have witnessed what we have never witness before, though I will not claim to be an elder in the Emirate the epic history was that year when the governor joined the people of the Emirate to observe the Ed-el-fitr prayer and later on the same day, he declare a state of emergency on the Emirate. Meaning that development project would always start from Kauru Emirate. This is really great and since then so many project have been coming up across the Emirate, hence the governor's turbaning as Mabudin Kauru by the Emir of Kauru after Consultation two years ago.

EMRI: As the Secretary of Kauru Emirate Council, looking at the Palace of KAuru, it is in



need of total reconstruction, was there any support in this regard the state governor?

Galadima: Actually the Emirate has submit such request for the then Ministry for Chieftaincy Affairs, but since the Merger of the Ministry with the Ministry for Local governments, the emirate has note down its correspondence for the request.

The Emir's Palace, as you observed, is desirously suffering from structural defects in all forms, but the Emirate is still very hopeful that the governor will look into the issue and approve for the construction of a befitting Emir's Palace. Therefore as one of the Council member, Mabudin Kauru, we are very sure that the governor will not disappoint us.

EMRI: What is your position as regard the one and only officially recognized district left in the entire Kauru Emirate?

Galadiman: Well, we regard the situation as the will of Allah and the governor who in his wisdom knows why it is inevitable to carry out the restructuring of the traditional districts of the state. We will continue to agitate for more district heads, looking at the important role they play especially in the maintenacnce of security.



Interview with
LIMAMIN KAURU
Chairman, King Makers

ERMI: Do you think Malam Nasiru El-Rufa'I the governor of Kaduna State, Merited the title of Mabudin Kauru as turbaned by the Emir of Kaluru two years ago.

Limamin Kauru: The governor is eminently gratified to hold that

title, especially when you look at how he brought some development projects and the historic visit to the Emirate on a Sallah day when he joined the people of the Emirate to observe the Ed-el-fitr prayers. The people of the Emirate were very happy because the Emirate has never hosted a State governor for Ed-el-fitr

Interview with

Malam Suleiman Idris (Sarkin Dogarai Zazzau).

ERMI: Can we be privilege to know your biography briefly?

Sarkin Dogarai: Well I was born in Zaria, Started my education at an Islamiyya School and primary school all around the Emir's Palace. I proceeded to Alhudahuda College and gained admission at Nuhu Bamalli Polytechnic for certificate course. When my father died as Sarkin Dogarai, His Highness the Emir of Zazzau, Alhaji Shehu Idris, CFR, thought it appropriate for me to come and take over the title with a view of maintaining the lineage of our family.

EMRI: Briefly what are some of the mandates of your title in the Palace?

Sarkin Dogarai: Sarkin Dogarai is the head of the Palace guards, he is to ensure the total security of the Emir, properties and the Palace itself at all times. Sarkin Dogarai does that with his able literates without compromise and he is being consulted on any security matters as they affect the Emir and the Palace.

EMRI: Does that supposed to mean that the mandates of Sarkin Dogarai are similar in vitally all the northern Emirates?

Sarkin Dogarai: No doubt about that, once you hear the word "Dogarai" it has to do with security matters, so wherever an emirate exists, you will find

palace guards and their head as "Sarkin Dogarai" (head of palace guards) and their primary responsibility is the protection of the Emir.

EMRI: As head of the palace guards, do you require any traditional authority or instruments to enhance the discharge of responsibilities?

Sarkin Dogarai: No, we are very much okay with the way we are being supported to carry out our duties and we always try to stay within the purview of one mandates. So we thank Almighty Allah (SWT) for enduring peace we are enjoying which is the will of Allah.

EMRI: You may wish to further emphasize to your subordinates to always remain resilient, steadfast and committed in the discharge of their duties?

Sarkin Dogarai: In fact it will surprise you to know that we receive commendation from other Emirate on how we ensure Compliance of security measures. Therefore this justifies the fact that we are doing well. My subordinates follow orders to the latter whenever I gave them so I am really enjoying their co-operation in this direction. I can challenge you to ask around other Emirates and you will see the great difference, as we remain ahead.

EMRI: What is your expectation in term of support understanding



regarding your responsibilities from the Sons of Emir?

Basically, there are five representation of the Emir's daily traditional activities headed Shantali, Shamaki, Maduci, Majidadi and Sarkin Dogarai So any of Emir's So who refuse to obey a decided matters from Emir through any of the earlier mentioned Emir's representatives, such a son is indirectly disobeying the Emir's directives. Therefore there Emir's

representatives do not lie against the Emir in carrying out their official conducts.

So I advise the Emir's Sons to always listen to these Emir's representatives, give them their due regards.

EMRI: Recently, His Highness the Emir of Zazzau Clock 44 years on the throne, what is your

Comments?

Sarkin Dogarai: Alhamdu-Lillah, all praises and gratitude to Almighty Allah (SWT) indeed, Forty-four years is not a small time which Allah (SWT) has blessed the Emir with Honesty. I am fulfilled working under the Emir, I got exposed to so many people and places which I never

dreamt of experiencing. I am happy and satisfied with my duties the Emir, Alhamdu-Lillah.

I sincerely wish and pray to Allah (SWT) for the Emir's long life, continuous good health and guidance, Ameen.



The Sokoto Caliphate: THE ISLAMIC REFORMER OF THE WEST AFRICAN SUB-REGION

After a brief research and series of consultations, I found it very important to summarize and share this piece of history.

Abubakar Muhammad Musa (Saraki)

Sheikh Usmanu Bin Fodiyo popularly known as "DAN FODIYO" or "SHEHU DAN-FODIYO" had 17 or 18 sons, 5 of which formed the major Royal houses of the Sokoto Dynasty. His Islamic reformation, his conquest, his teachings and his leadership powers spread all over Hausa/Fulani land ranging from Northern Nigeria, to Niger Republic, Burkina Faso, Mali, Northern Cameroon, Part of Chad, and parts of Senegal, Gambia and Gabon. He was after the 1804 jihad unanimously conferred by all the regions under his control as the 'Amir-ul Mu'minin' (Commander of the faithful), the title which was later referred to as the SULTAN. Not until after the invasion of W/Africa and the disintegration of Hausa land by the European colonies that the powers of his successors were later limited to Northern Nigeria alone. His 5 sons that formed the 5 ruling houses of the Caliphate are listed below, indicating the districts under their control:

1. Muhammadu Bello: Descendants rule; Wurno, Rabah, Dange, Goronyo, Isa (Sokoto State), Maradun (Zamfara state) and Kontagora (Niger state)
2. Muhammadu Buhari: Rules; Tambuwal, Dogon-daji, Sifawa & Bodinga (Sokoto state)
3. Abubakar Atiku: Rules; Gwadabawa, Illela, Gada, Tangaza (Sokoto state)

4. Ahmadu Rufa'i: Rules; Silame (Sokoto state)

5. Isah Mai Kware: Rules; Kware (Sokoto state)

While his brother Abdullahi bin Fodiyo a.k.a Abdullahin Gwandu was appointed by Shehu as the (Amir) Emir of Gwandu, whose center/HQ was later moved to Birnin Kebbi.

He was at the same time assigned in charge of the affairs of the Western Emirates; Nupe and Ilorin. His descendants also rules Gwandu, Jega, Kalgo, Bunza, Ambursa, Masama, Makera and Kambaza districts (all in Kebbi state).

While the Sultan (Shehu Dan Fodiyo) himself, directly controls and supervises the affairs of all the districts in the present day Sokoto and Zamfara states. The Sultan also serves as the commander of the Islamic faithful and leads the council of all the Emirates of the present day Northern Nigeria. The position of the Sultan was later elevated by the federal government of Nigeria as the 'President General of the Supreme Council for Islamic Affairs of Nigeria' (SCIA).

PAST SULTANS OF THE SOKOTO CALIPHATE:

1. SHEHU USMAN DAN FODIYO (founder) 1804-1815
2. MUHAMMADU BELLO (Son of Shehu Usman) 1817-1837

3. ABUBAKAR ATIKU-1 (Son of Shehu Usman) 1837-1842

4. ALIYU BABBA-Mai Saje (Son of Muhammad Bello) 1842-1859

5. AHMADU ATIKU (Son of Abubakar Atiku-I) 1859-1866

6. ALIYU KARAMI (Son of Muhammad Bello) 1866-1867

7. AHMADU RUF'A'I (Son of Shehu Usman) 1867-1873

8. ABUBAKAR ATIKU-II (Mai Rabah)(Son of Muh'd Bello) 1873-1877

9. MU'AZU DAN BELLO (Son of Muhammad Bello) 1877-1881

10. UMMARU ALIYU (Son of Aliyu Babba) 1881-1891

11. ABDURRAHMAN (d'anyen kasko)(Son of Abubakar Atiku-I) 1891-1902

12 MUHAMMAD ATTAHIRU-I (Son of Ahmadu Atiku) 1902-1903

13 MUHAMMAD ATTAHIRU-II (Son of Aliyu Babba) 1903-1915

14. MUHAMMADU MAITURARE (Son of Ahmadu Atiku) 1915-1924

15 MUHAMMADU TAMBARI (Son of Muhammadu Maiturare) 1924-1932

16. HASSAN DAN MU'AZU (Son of Mu'azu dan Bello) 1931-1938

17. ABUBAKAR SADIQ-III (Son of Shehu & Grandson of Mu'azu dan Bello) 1938-1988

18. IBRAHIM DASUKI (Son of Haliru; great-grandson of

Muhammadu Buhari) 1988-1996
19 MUHAMMADU MACCIDO
(Son of Abubakar Sadiq-III)
1996-2006

20 MUHAMMAD SA'AD (Son
of Abubakar Sadiq III) 2006-Date
see table attached...

Some important points to note:

1- Any family member from all
the 5 ruling houses can assume
position as the Sultan of Sokoto as
it has been the tradition in the
caliphate.

2- Family members of the ruling
house of Maradun in Zamfara
state can at any time assume
position as the Sultan of Sokoto,
because their great-grand father &
founder Mu'alledi is the son of
Muhammadu Bello, son of Shehu

Usman Danfodiyo.

3- Likewise any family member
of the ruling house of Kontagora
in Niger State can also assume
the position of Sultan of Sokoto,
because their great-grand father
Umaru Na-gwamatse is the son
of Muhammadu Bello, son of
Shehu Usman Danfodiyo.
Umaru Na-gwamatse was
succeeded by his son Ibrahim
Na-gwamatse (the conqueror of
GWARI), a.k.a. (Na-gwamatse
dodongwari).

4- Sir Ahmadu Bello (Sardauna
of Sokoto), the 1st and only
Premier of Northern region is the
son of Ibrahim Mai-kahon karo
(District head of Rabah), son of
Sultan Abubakar Atiku-II, son of
Sultan Muhammadu Bello, son
of Usman Danfodiyo.

He (Sir. Ahmadu Bello) also
contested to be the Sultan in
1938, but Sultan Abubakar-III
was chosen instead.

5- It was during the reign of
Sultan Muhammad Attahiru-1
(in 1903) that the British finally
conquered Northern Nigeria by
defeating the sultan's army at
(The Giginya battle) in Sokoto,
and the Sultan though refused to
surrender finally flee for an exile
to the East (Bauchi and Borno),
and believed to have died
somewhere within Borno. The
same year also Sultan Abubakar
Sadiq-III was born in Dange
(26KM from Sokoto city).

More inputs and positive
observations where necessary
are welcome.

Newly Turbaned

GALADIMAN KATSINA



The turbaning ceremony took
place on 31st May 2019 at
Katsina Palace, the retired
Katsina State Cheif judge and
the longest in service
succeeded the late Galadiman
Katsina, Justice
Mamman Nasir.





The Dangote Group is a Nigerian multinational industrial conglomerate, founded by Aliko Dangote. It is the largest conglomerate in West Africa and one of the largest on the African continent. The group employs more than 30,000 people, generating revenue in excess of US\$4.1 billion in 2017.

The company was founded in 1981 as a trading enterprise, importing sugar, cement, rice, fisheries and other consumer goods for distribution in the

Nigeria market. The group moved into manufacturing in the 1990s, starting with textiles, moving onto flour milling, salt processing and sugar refining by the end of the decade. The company next moved into cement production, growing rapidly and moving into other African countries. A high degree of vertical integration is a hallmark of Dangote Group's operating strategy.

The group now owns and operates over 18 subsidiaries, operating in ten African countries. Dangote Cement, is one of these subsidiaries that is listed on the

Nigerian Stock Exchange, with its market capitalization accounting for almost 20 percent of the total capitalization of the Nigerian Stock Exchange.[3] Dangote Group is headquartered in Lagos.

In 2016, Dangote signed a contract with CNOOC group for the installation of a large underwater offshore pipeline. The pipeline, when completed will extend from Bonny (Rivers State) through Ogedegbe, Olokola to Lekki and the Escravos Lagos pipeline, finally terminating at the West Africa Gas Pipeline.

The Kaduna State Investment Promotion Agency (KADIPA) is a One-Stop Investment Centre for business and investments.

As part of our duties, we facilitate Investment in the State by coordinating the activities of all MDAs in business environment. Our approach ensures the realization of the maximum benefits of policies and regulations in the state.

We have a reputation of providing streamlined, efficient and transparent services to our clients with a view to reducing the cost of doing business in the State. Within the short period of our existence, we have perfected mechanism that shortens and simplifies administrative procedures for

the issuance of business approvals, permits and licenses and company incorporation.

All the investors that have walked through our doors can testify to our premium for quality service delivery.

OUR MANDATE

Initiate promote , facilitate, and coordinate investments through PPP's, privatization & commercialization.

Develop and implement a comprehensive strategy and action plans to attract and facilitate new investments .

Monitor evaluation, implementation, execution and delivery of projects as contained in investment agreements.

To foster economic sustainable goal and create jobs opportunities.

Plan and organise targeted promotional activities including tours, road shows, etc.

Source for financing from various sources to support investments in the State.

Assist in capacity building/training in investment promotion and facilitation.



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**Nigerian Institute of Food
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De United Foods Industries Limited, Noodle Division, started its operation in year 1996 at Ota, Ogun State, is the first instant noodles manufacturing plant in Nigeria

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De United Foods is a Corporate Member of the NIGERIAN INSTITUTE OF FOOD SCIENCE AND TECHNOLOGY (NIFST).

Contact Info

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CHI Limited is one of the most admired companies in the Food & Beverages industry in Nigeria. It offers products that are themselves benchmarks in their respective categories of Juice, Dairy and Snacks. Today, CHI Limited is the undisputed market leader in fruit juices, fruit drinks and

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Its range of snack foods includes SuperBite Premium Beef Sausage Roll, SuperBite Peppy, Beefie Beef Roll, Beefie Meat Pie, HungryMan's Beefie and CHI Classic Cake. CHI Limited has successfully dominated market shelves over the years through the introduction of exciting value-added extensions and variants of its numerous brands. The company has something to offer almost everyone including children, young adults, men and women.



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 - Chivita Ice Tea
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 - Hollandia Evaporated Milk
 - Hollandia ChocoMalt Drink
 - Hollandia Soya Milk
 - Hollandia UHT milk
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Send your Children to School, Oluwo of Iwo, Osun State tells Herdsmen

The Oluwo of Iwo, Oba Adewale Akanbi, has called on herdsmen in the country not to jeopardise the future of their children by shunning Western education.

Akanbi said the common practice where children of Fulani herdsmen rear cattle during school hours was unacceptable.

The monarch spoke during a visit to Nomadic Primary School in the Fulani-dominated village of Aare Alaasa in Iwo Local Government Area of Osun State, where one of his high chiefs is the headmaster.

Oba Akanbi stated that his dream for the Fulani children in the area was for the children to become successful lawyers, engineers, medical doctors, astronauts, governors, teachers, administrators, journalists, etc.

The Oluwo said the apathy of the Fulani to education portended grave consequences.

He, therefore, called on Fulani herdsmen to send their children to school rather than limit them to the bush to rear cattle.

Akanbi said female children of the Fulani herdsmen had the potential to become great citizens and should not be hawking cow milk during school hours.

He advised the herdsmen to emulate President Muhammadu



Buhari, who reached the pinnacle of his military career and later emerged the President of the country, saying the President did not shun Western education.

A statement on Thursday quoted the Oluwo as saying, “Buhari is the President of Nigeria today and he is a Fulani. He is a role model. The Fulani will be more productive in Nigeria if they give education a priority.

“So, let your children go to

school so as to liberate you in the future. Things are evolving with time, herding will go into extinction. There are no cattle rearing in developed countries.

“It has been modernised and that is gradually extending to Nigeria. If you educate them, they will promote, protect and feed you tomorrow. The best legacy you can give to your children is education. The future of cattle rearing is bleak.”

Photo News of Oluwo of Iwo



The Oluwo of Iwoland Explained Reasons for his Multi-Cultural Conducts

The Oluwo of Iwoland, Oba Abdul-Rasheed Adewale Akanbi, explained reasons for his multi-cultural conducts.

He advised people not to misunderstand his motive of adorning an Islamic regalia and answering the title of Emir of Yorubaland, saying it was meant to foster unity through cultural integration.

In a statement by his media aide, Ibraheem Alli, the monarch enjoined other traditional rulers in Yorubaland to see beyond today and work for a united country through an aggressive cultural integration.

He advised his colleagues to challenge the old order, which he said was “characterised by stigmatisation, threat of secession and inhumane killing on a racial claim.”

Oba Akanbi said he would continue to use all means to challenge the old order of discrimination that has continued to polarise the nation along tribal sentiment, adding that love, cultural understanding, peaceful co-existence are necessary ingredients for nation building.

He said: “I want those criticising me for wearing an Emir costume and answering to the title of an Emir to see beyond the surface and dig deep for an understanding of my motive. I have explained that the title is not peculiar to the Northern kings. It is an Arabic word and by virtue of the position of Iwo in bringing

Islam to Yorubaland with the presence of the first mosque in the ancient town in 1655, it is in order.

“A responsible monarch is a father to all in any part of the country. Let’s forget about the tribal



Oluwo of Iwo with the Vice President

affiliation. Through sentiment many valuable lives of Nigerians have been wasted. Many have been killed ignorantly under the guise of discrimination, forgetting that we are all Nigerians.

“Every king is a father to all, irrespective of their location. If you want to be father to all you should accommodate everyone and treat them equally. This will not only promote true democracy, but will also encourage the much desired national unity.

“Discrimination has dragged us so backward politically as well. Our conventional behaviour is retrogressive. Yoruba man resident

for many years in the North or the East should be able to contest in Hausa and Igboland. Nigeria’s political structure should allow political representation by Nigerians from any location once they have been residents of many

years in that place. We are still in the dark age. Until my teaching is heard, I shall push my belief to the doors of all authorities.

“Regrettably, discrimination has posed a monumental challenge to our national growth. Many lives are lost on a daily basis on this. Must it continue like this? Hence, the urgent acute need for cultural integration by the traditional institution. Every king in Nigeria should be able to relate with Nigerians irrespective of religious and ethnic affiliation. We are one. I have Fulani, Hausa and Igbo in my domain. They are all my children. I’m an Emir to the Hausa in my domain, Igwe to the Igbo and so on.”

2years of Mabudin Kauru

SPECIAL INTERVIEW WITH

HRH, The Emir of Kauru, Alhaji Ja'afaru Kauru

ERMI: Your Royal Highness, Two years ago you bestowed the title of MABUDIN KAURU on His Excellency the Executive governor of Kaduna State, what Necessitation your decision?

EMIR: Well my decision is a result of observed tireless commitment by the governor in leading the completion of the road from Panbiyira-Kauru-Kumana in the same vein, other roads are spinning up across the Kauru Emirate in the last four years of E1-Rufa'i's Government. Besides, there was a year, for the first time, H.E came down to Kauru to celebrate the Ed-el-fitr prayer with us. We felt highly honoured, hence the need to reciprocate his kind gesture by turbaning him as Mabudin Kauru.

ERMI: What advice will you give to the governor to ensure continuous relevance of traditional institutions in the state considering their vital contribution for peace and social development amongst the citizens?

EMIR: Since assumption of office the governor of Kaduna State has demonstrated high regards and respect for the traditional institution which he has sustains till today. I will advise that the governor should



HRH, The Emir of Kauru, Alhaji Ja'afaru Kauru

continue to work randomly with the traditional institutes for the overall benefit of the good people of Kaduna State. I also expect the entire Traditional leaders in the State to continue supporting the governor and his administration at all times. I also suggest to other Emirate Councils to also emulate our Emirate, by conferring a traditional title to the governor which I think the governor will accept it.

ERMI: Lastly Your Royal Highness, what is your call to the people of Kaduna State on

the need to co-operate and support the E1-Rufa'I government towards peaceful co-existence and development.

EMIR: I want to desirously call on the people of Kaduna state to continue to support the government especially in the area of Security. The State citizen should continue to be patient with the government while on his part, as the overall leader in the state, should remain steadfast and the most patient leader. I am wishing him a successful tenure in office and Allah's Guidance.

INTERVIEW

WITH

LIMAN DAKIN KAURU

Council Member

ERMI: His Excellency, the executive governor of Kaduna State, Mal. Nasir El-Rufa'I attained his second year as Mabudin Kauru. What you have to say?

IMAM: All gratitude goes to the Almighty Allah for this moment and the continue of the title on the governor. HRH the Emir of Kauru usually confer suitable title on such leaders who show commitment to infrastructural development and well-being of the people. Mall El-Rufa'i's eminently qualified

for the title which is why the title was given to him.

ERMI: What is your advice to Mabudin Kauru. Malam Nasiru El-Rufa'I, in the area of security especially within the Kauru Emirate?

IMAM: First of all, as a Council member, Mabudin Kauru should consider the creation of more districts within the Emirate. He should also assist the Emirate with Logistics for rapid response whenever the need arises.



INTERVIEW

WITH

DANGALADIMAN KAURU

(COUNCIL MEMBER, KAURU EMIRATE)

ERMI: It is been two years on, since the Emir of Kauru Turban Malam Nasiru El-Rufa'I as Mabudin Kauru, what is your comment?

Dangaladima: All praises to Almighty Allah (SWT) for one continued good health. Malam Nasiru El-Rufa'I was given the title because of his surprise visit to the Emirate on Sallah day when he joined the people of the Emirate at El-fitr Prayer which we are very happy and will remain so. You know traditional title is usually given by lineage or show of interest and the governor has shown his love for the people of the Emirate.

ERMI: The Important of security of lives and prosperity cannot be

overemphasized, how then would you like to advise Malam Nasiru El-Rufa'I, to ensure the Sustenance of security arrangements in the Emirate?

Dangaladima: Well the issue of security in Kauru Emirate has to do with the relevant personnel and other stakeholders. The Emirate used to boast of ten districts heads, but it is now left with only one district head, so you can imagine the magnitude of such responsibility. Before now other title holders usually rally round the district head, which made the work much easier. So I want to passionately appeal to the governor to revisit the issue of districts in Kauru and even in other Emirate with the view of reducing the work head on a district head.

May Allah (SWA) continue to protect us and guide us in continuous good health.





Emir of Kauru and Mabudin Kauru (Governor of Kaduna State)

INTERVIEW

WITH

Danburam Kauru

ERMI: It has been two years now since the turbaning of Mallam Nasiru A. Elrufai. what is your comment?

Danburam: All thanks and praises go to the Almighty Allah for allowing us to witness this moment of two years anniversary of Malam Nasir Elrufai as Mabudin Kauru. When you look back, you realised that none of his predecessors have done much like him in restoring the lost glory of our traditional institution in Kaduna state , We have witnessed change of our nomenclature to reflect our historical standing, Districts arrangement that were hitherto politicised and abuse were restructured to promote efficiency and enhance the prestige and authority of once most sacred institutions, most respected leadership segments

of our society.

ERMI: What is you advise to his excellency on security?

Danburam: My advise to El-rufai on security is to:

1. Enforce costs on communities that promote violence in their midst.
2. Support traditional rulers in to curb the menace of drug abuse.
3. Sound legislation that would encourage well to do people in the society to adopt internally displace persons and lastly, to cascade down the replica of the state weekly security council meetings at local district and village level this would have no doubt ensure continues harmony within the entire emirates and other chiefdoms in the states because it would avail them the rare opportunity of meeting and interacting with others.

Once again I congratulate his



Exellency Governor Nasir Ahmed Elrufai on his 2 years anniversaries as Mabudin Kauru & May Allah in his infinite mercy grant His Highness the Emir of Kauru good health & more years ahead on the throne.

Photo News of Kauru Emirate as Mal. Nasir ElRufai Clocked Two (2) as Mabudin Kauru



Oluwo Canvasses National Integration, Dresses In Igbo Attire

The Oluwo of Iwoland, Oba (Dr.) Abdulrosheed Adewale Akanbi, Telu I, has once again harpered on the need to fastback the much needed national integration.

The First Class Ruler made this call at the installation of the first Asiwaju (Leader) of Igbo Assembly in Iwoland, Emeka Martins Odumegwu. The pro-national unity monarch, who was dressed in Ibo attire at the ceremony said:

“Ethnic divide has done the nation much damage, I am beseeching our people to appreciate modern practices obtainable in developed nations for national development.”

The paramount Ruler urged the people to take example from Lagos and Osun States, where people of other ethnic groups are been accommodated and voted into positions of authority.

The monarch is renowned for his countless unity overtures with his northern and Eastern colleagues.

He insisted that his approach of dressing in the attires of other ethnic is a way of uniting Nigeria.

“I urge government to relax policies militating the oneness

of Nigeria such as the state of origin certificate, restriction of political aspirations to once immediate environment and many others.

“Wearing of other tribe’s clothes is for love and unity to make Nigeria one and preparing a better future for every Nigerian regardless of where they chose to live.

“I am equally imploring other kings to adopt every Nigerian as their own child.”

In his address at the swearing in ceremony at the Palace square, the Ojuwo advised that palace is a rally point and general place for every Nigerian. It jumps political, religious, ethnic and economic barrier. Everyone, irrespective of your location should be able to approach any palace and make your request. Palace belongs to Nigerians not certain ethnic class”

“Unlike Mosque and Church where Muslims and Christians have respective exclusive access to, palace should accommodate everyone whether you are Muslim



or Christian, Yoruba, Hausa or Ibo. As fathers to the nation, we left no alternative than to make our palaces accessible to all Nigerians and be prompt in the intervening in any brewing issue before germinate to external crisis”

“The traditional stereotype attached to the palace must be addressed. We owe a duty of establishing the pureness of our respective palace. doing this will convince the populace that no one is spiritually affected in the palace”

TECHNOLOGY INCUBATION CENTRE KADUNA(TIC)



Centre Manager



Part of Premises – TIC Kaduna



Admin Block – TIC Kaduna



Admin Block – TIC Kaduna

Achievements

TIC kaduna is a subsidiary of NBTI, abuja (an establishment under TIC Kaduna under the leadership of the Centre Manager, Alh.Aliyu Adamu achieved the following, to mention but few :

1. Local Fabrication of Kick wheel and kiln firing by Hattara Pottery.
2. Design and Const. of Soap Cutter for NEEM Agro Nig. Ltd (An Entrepreneur) @ 90% by the Centre.
3. Polio Vaccine carrier was design and fabricated by Green White Green (GWG).
4. Production of Low Tension (LT) Electric Insulators & Electric heating plates by Hattara Pottery.
5. Increased in the capacity of freezer/ cold room from 30x31x30 inches³ (455Litres) to 60x71x60 inches³ (4166 Litres) and use of a trade secret (A&B) as an insulator by Green White Green.Federal Ministry Of Science & Technology), the agency is mandated to develop, strengthen or expand technology usage and putting it in practice by Nigerians across the entire 36 States.

Collaboration & Linkages

- Kaduna State Government (KDSG) has collaborated with NBTI for the successful
- establishment of TIC Kaduna in 2010.
- KDSG provided the site and offices at Rigachikun.
- KDSG connected the Centre to the National Grid for electricity supply.
- KDSG also made available its facilities along Kachia Road by Command Junction Kaduna
- South LGA to serve as Technology Park.

Projections for the year 2019

- i. Admission of more R&D based incubators.
- ii. Capacity Building for Staff/Entrepreneurs.
- iii. Pursuing of more IPR.
- iv. Provision of Bore well/ water.
- v. Rehabilitation of Offices/Units.
- vi. Perimeter Fencing.
- vii. Workshop & Laboratory Equipment.

TIC is located at KM 7 along Kaduna-Zaria Dual Carriage Way, Rigachikun, in Igabi L.G.A. of Kaduna State.

Email: tickaduna2010@yahoo.com

CONGRATULATIONS

The management & staff of **Dupe Longe & Associates, (Estate Surveyors & Valuers)** congratulate the Quintessential & Legendary Monarch of Zazzau & our worthy patron,

His Highness, Alh. DR. SHEHU Idris CFR,



on the throne of zazzau.

May your reign continue to be peaceful & beneficial to your Emirate, State & Nigeria as a whole.

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A Plus for Zazzau Emirate as one of it's Sons gets Federal Appointment

Following the recommendations of report by an Independent Fact-Finding Panel on National Health Insurance Scheme (NHIS), President Muhammadu Buhari has approved the termination of appointment of the Current Executive Secretary,

Prof. Usman Yusuf and approved the appointment of Prof. Mohammed Nasir Sambo as the new Executive Secretary of NHIS which is in line with the provisions of Nigerian constitution.

Zazzau Emirate being a citadel of

learning will continue to be proud of the good representation by its bonafides.

The new CEO of NHIS has already signed the official documents on 02 July 2019 for assuming duty.



Loss of Live in Servicing Humanity

On 5th May 2019, in the afternoon hour, precisely 4:30pm, Balle town, Balle local government area of Sokoto State came under the attack of gunmen, slaughtered the Chief of the town within short period of time after sporadic shootings.

When the Magazine's investigative team called a Police command in

Sokoto State to find out the cause, we could not get the required answers but according to the general opinion, the incident may be connected with the way traditional leaders handle their legitimate role and duties for spotting and reporting to the authority any harmful activity. Therefore the authority should do more in safe guarding the lives of traditional leaders.

This will encourage them in playing more active role in curbing the huge security challenges in the country.



Interview with

Walin Garkuwan
Malaman Zazzau, Community Leader,
Activist & Educationist

Walin Garkuwan Malamai is also an activist of human and natural resources, vice principal GSS kofar Doka Zaria, also a chairman of Khairulzaman enterprises, located at D4, Yahaya Aminu Plaza, Babban Dodo Zaria.

Malam Muhammad Sani Muhammad, Walin Garkuwan Malaman Zazzau was turbaned by his principal not long ago for the principal purpose of assisting him in discharging duties as contained in the lay down rules and guide of Zazzau Emirate, and if those expected assisted duties are properly conducted, the credit goes to Zazzau Emirate and also to Garkuwan Malaman Zazzau.

By Adamu Jahjah

ERMI : Please may I hear somethings related to your biography?

WALI : As you know when ever such question is asked, the response must always go straight to the antecedents and origin of person. But however I am son of Mal. Muhammad, son of Mal. Abubakar, son of Mal Abubakar (popularly known as Mai Aljanna), who is son of Mal. Abdulmuminu, son of Mal Muhammadu also son of Mal. Ibrahim, son of Mal Idris, son of Mal. Nuhu all from Unguwan Mele, bakin kasuwa Zaria.

ERMI : What can you say regarding your education?

WALI : Most of my education is in Islamic and Arabic studies due to the related background of my family that is known as custodian of Islamic teachings. My family is among the recognised families in Zaria that for decades prioritise Islamic teachings and it's propagation. I had alot of Islamic education at home before I proceeded to various institutions for additional qualifications on Islamic and Arabic studies.

ERMI : Recently you were honoured and turbaned by your principal, Garkuwan Malaman Zazzau, what can you say in that regard?

WALI : There is a Hausa proverb that says "Zo kaci tuwon yafi tuwon dadi" Meaning "An invitation that you should Come and eat food, is far sweeter and better than eating the food" So Garkuwan Malamai, my principal has indeed proved to me that I am important, even though my relationship with him is for over 30 years. I thank God The Almighty for this honour and thank my principal who is a man of his words, an indeed a personality.

ERMI : What are your words on His Highness, the Emir of Zazzau as he clocked 44 on the throne recently?

WALI : On His Highness, I will begin by saying May Allah increase in him good health. The Emir is not comparable with so many leaders across the federation, because of his activities and attitudes in discharging his duties and listening to his people as well as taking care of them round the clock. May Allah increase in him wisdom and patience. I am indeed happy because if the Emir has not honoured Garkuwan Malaman Zazzau, I too can not be honoured and turbaned.

ERMI : In conclusion, what can you say on behalf of your self and colleques regarding the turbanings on all of you by Garkuwan Malaman Zazzau?

WALI : All praise be to Almighty Allah, but I want to assure you and the general public that none of us



has any questionable character, therefore we pray to Allah to give us the strength for discharging all the expected duties accordingly.

What people should know about traditional title, is that no any leadership is as honourable as it is, because of the traced origin it has, and it's inclination to Islamic religion. As you know, earlier before, Emirs were judges and imams. Due to the virtues surrounding traditional title, you will see retired civil servants and prominent religious leaders will come searching for it.

I therefore call upon States and federal government to do more in taking care of the traditional institute so that they can do alot in the preservation of peace and security. Followers always prefer to listen to traditional rulers because they are straight forward and do not tell lies.

I will round by saying, May Allah SWT increase in Emir of Zazzau good health and wisdom.

ERMI : Thank you so much for the time.

Wedding of Majikiran Zazzau's Daughter



Majikiran Zazzau, Bride's Father,

Majikiran Zazzau is the bride's father, a prominent title holder in Zazzau Emirate, a high ranking Senior staff of NNPC, community leader as well as a personality that carry's every body along through a listening ear and positive response.

Majikira has these to say and we quote :

"I am gratitude to Almighty Allah for spearing our lives to witness this event, as you can see God has perfected the right time for we as a parent to have given out our daughter Aishat in marriage, I thank my family, friends and associates that stood for us through out the event, because I can describe all that I saw as a pay back. Thank you so much.



Hajiya Hadiza Zubair, Bride's Mother

"I on behalf of our entire family, friends and associates, I thank Allah the merciful for spearing us to witnessed this event and it was a success. It is indeed a joyful day that every parent wish to see. About the couple, I call upon them to be patient and consider this marriage as an obedience to the Almighty Allah "

Daughters, Children, Sisters, Aunties & family friends have these to say.



Saliha Sani Zubair:

Described the event as a success, prayed to Almighty Allah SWT to guide and protect the couple.

The young Al Ameen Zubair:

Is missing his sister and wish he could see her again in the house.

Bilal Rufai:

Wish the couple a successful marital life and also missing his cousin.

Asmau (Husnah) Zubair

Was so exited about the large turned out she saw and most importantly the success realised through out the event.

Fatima Bashir

Wish the couple a faithful Marrital life



Daughters, Children, Sisters, Aunties & Family Friends have these to say



Rukayya Zubair:

Who is a sister to the bride, also doubled as an arrow in all the planning and execution said she is wishing her sister a fruitful marital home.

Sumayya Zubair

The eldest daughter of Majikiran Zazzau wished her sister well and she said she never had any problem with her while growing up, described her as peaceful loving sister.

Hasiya Sani :

Called upon the couple to be patient with each other and consider the marriage as an act of worshipping Allah.



Eid-el-Fitr Sallah Celebration in Zaria, 2019



Family, Friends & Associates of Majikiran Zazzau at the Occasion of his Daughter's Wedding in Zaria on 29th June, 2019



Family, Friends & Associates of Majikiran Zazzau at the Occasion of his Daughter's Wedding in Zaria on 29th June, 2019



Northern Nigerian Traditional Rulers Summit in Kaduna recently



Northern Nigerian Traditional Rulers Summit in Kaduna recently



Northern Nigerian Traditional Rulers Summit in Kaduna recently



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Northern Nigerian Traditional Rulers Summit in Kaduna recently



Emir Sanusi Joines MTN's Board of Directors

MTN Group has announced the appointment of His Royal Highness, Sanusi Lamido Sanusi, the Emir of Kano, to its board of directors effective from July, 2019.

HRH Sanusi was the Governor of the Central Bank of Nigeria (CBN) from 2009 to 2014, during which he was named one of the 100 Most Influential People In the World (2011) by TIME, and was voted the CBN Governor of the Year by Banker Magazine. Welcoming him and other new directors to the board, the outgoing MTN Group Chairman, Phuthuma

Nhleko, said, "We are confident that the incoming directors of the board will bring a wealth of experience, depth of skills and regional insights that will continue to enrich the experience of the board." In a statement issued in Johannesburg, South Africa,

MTN Group also announced the establishment of an International Advisory Board (IAB) of prominent persons of considerable and wide-ranging experience.



Northern Nigerian Traditional Rulers Summit in Kaduna recently





Aisha & Musa **Fruitful Moments in Different Events**



Aisha & Musa **Fruitful Moments in Different Events**



Royal Wedding, as Majikiran Zazzau gave out a Daughter

Makama Babba Zazzau

He expressed thanks to being one of those that wedding of their to have actively participated in event. He highlighted the relationship between him and Babba is from Katsinawa ruling Emirate.



Talban Gubuci & Katukan Fika

An associate to Majikira, advised the couple to be patient and truthful to each other.



Sarkin Dogaran Zazzau

He said he was among the delegation sent to the event by the Emirate to ensure it went smoothly. He blessed the couple and wish them well.



Prince Musa Muhammadu Maccido

Described Majikira as a personality who always means what he says and also holds truthfulness as his yard stick.



Shettiman Yanman Zazzau

A brother to Majikira said they have no doubt on the upbringing they gave to their daughter, therefore she should uphold that qualifies into her new marital life.



Sarkin Dillalan Zazzau

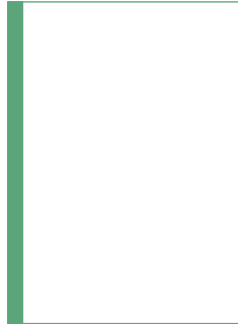
Described Majikira as his associate, mentor as well as his Boss and a brother. He wished the couple well.



Royal Wedding, as Majikiran Zazzau gave out a Daughter

Malami Bature

All the way from Sokoto, called upon the couple to be patient, to also know that marriage is all about patience.



Ahmad Kigo

A Colleague to Majikira, wished the couple a fruitful marital bliss.



Sarkin Arewan Zazzau

Called on the bride Aisha to emulate all the good characters of her parent in her new house.



Sarkin Malaman Zazzau

The one that represented the family in giving out Aisha, said they appreciate the presence of guest for honouring their invitation and wish them safe return.



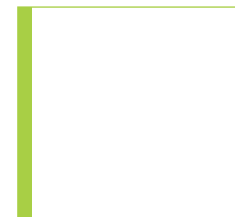
Makarman Dawakin Zazzau

Who was recently elevated by Zazzau Emirate from Madaucin Kudu, said Aisha the bride is going out of a responsible family and going into another responsible family, he said he is confident that Aisha will never disappoint them.



Durumin Zazzau

Said, May Allah SWT see the couple through in upholding the virtues of Islamic marriage



Brig. Gen. Umar Muhammad

Despite his tight schedule as a Military high ranking officer, he attended the event and called on the couple to be magnanimous in the event of any challenge.





KADUNA STATE PEACE COMMISSION

Recently Kaduna State Peace Commission in collaboration with Kajuru local government, holds two-day capacity building retreat for members of Kajuru truth and reconciliation committee in Kaduna.

Declaring the retreat opened, the Kajuru local government council chairman, Hon Cafra Caino, said, peace is sacrosanct and has no alternative in the quest for development.

He said crisis in the local government has frustrated development plans while expressing the commitment of the local government towards ensuring sustainable peace in the area.

He disclosed that efforts to build a standard market, which will be best of its kind in the state, are completed.

“Also to be established is an institute of peace and conflict resolution, hence, the support of all and sundry required to make those development projects become a reality.

“We are one and the same, let’s drop our differences and speak with one voice, we must all be committed towards entrenching sustainable peace” .

Speaking earlier, the chief executive officer of Kaduna State Peace Commission, Mrs Priscilla Ankut, averred that, there cannot be development without peace and there cannot be peace without development.

She said, “relative calm may have returned to the local government but the situation still remains vulnerable.

“Issues of the Kajuru crisis centred on

issues of land ownership, indigenes/settlers’ dichotomy, economic, social and political issues and restiveness on the part of youths.

Chairman of the committee, Hon Patrick Maigari, who put membership of the committee at 49, urged members to be committed in the assignment, adding that the quest for peace requires patience, perseverance, give and take and confidence building.

On his part, country director, Mr John Oko, of the Global Peace Foundation, urged committees to take responsibility of returning permanent peace in the local government.

“Members must be committed to the assignment whole-heartedly, we must learn to live together as brothers and sisters or perish together as fools,” he stressed.



MTN Nigeria is part of the MTN Group, Africa's leading cellular telecommunications company. On May 16, 2001, MTN became the first GSM network to make a call following the globally lauded Nigerian GSM auction conducted by the Nigerian Communications Commission earlier in the year. Thereafter the company launched full commercial operations beginning with Lagos, Abuja and Port Harcourt.

MTN Nigeria also recently expanded its network capacity to include a new numbering range with the prefix 0806, making MTN the first GSM network in Nigeria to have adopted an additional numbering system, having exhausted its initial subscriber numbering range - 0803.

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ROYALTY TV & RADIO (Producers of Eminence Royalty Magazine International)

These 2 establishments as stated above were all incooperated for the primary purpose of disseminating the activities of royalty within and outside Nigeria. The twin establishments were founded by a Son of Zazzau Emirate, Alh. Abubakar Mainasara Shehu Idris, Walin Gabas Zazzau for upholding the virtues in culture and tradition within the Royalty.

The 2 sister establishments have no better custodians rather than traditional institution, also public and private organisations have in the establishments better medium for advertisements or passing any information to the general public targeting millions of people.

These establishments came into being out of the workshop organized for 390 district heads in Kaduna state, in 2013 which the same founder of these establishments was the arrow head in making the workshop a success.

OUR SERVICES :

1. Documentary on Royal Fathers across the federation,
2. Documentary on Emirates /Kingdoms /Cheifdoms
2. Packaging audio and video clips on traditional and cultural but related to Royalty
3. The programs of the twin establishments are open for sponsorship by Multi Nationals, International Organizations, as

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LAGOS OFFICE :

Suite 16A, Tafawa Balewa Square, Opposite Ministry of defense, Lagos State.



Jibrin Maigwari 11 Selfless Leader and a Devoted Personality

By: Isa Abubakar

Abubakar to commission the 271 Nigerian Air Force Detachment in Birnin Gwari, Kaduna State.

Speaking at the event, Governor El-Rufai thanked the leadership of the Nigerian Air Force for instituting the necessary infrastructure to meet the numerous security challenges being faced today, in the country.

Governor El-Rufai has appealed to the Chief of Air Staff to approve the deployment of NAF

Special Forces for the Abj-Kaduna road to participate in the new Joint security operations aimed at confronting the prevalence of armed banditry and kidnappings.

Speaking at the event, Governor Nasir Ahmad El-Rufai also thanked the Emir of Birnin Gwari, Malam Zubair Jibril Mai Gwari II for giving his farmland for the 271 NAF DETACHMENT.

On 4th May 2019, Governor Nasir Ahmad El-Rufai, together with the Secretary to the Kaduna State Government, Alhaji Balarabe Abbas joined the Chief of Air Staff, Air Marshal Sadique

PHOTO NEWS OF ELD-EI FITR 2019





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